

UNOFFICIAL COPY

RELEASE **96-581077** PET-11 TORRENS \$23.50
7:0015 TRAN 5083 07/30/96 15:28:00
\$1700 & CT *96-581077
COOK COUNTY RECORDER

This Release Agreement ("Agreement") is entered into as of July 24, 1996 by Bernice J.

Connor.

Whereas, Peter M. Lee ("Debtor") executed a Promissory Note dated August 11, 1992 in favor of Bernice J. Connor ("Ms. Connor") to secure an indebtedness of \$20,000.00 (the "Note");

cc # 92727059

Whereas, Debtor executed said note in lieu of payment for fee simple interest in the property located at 2344 S. Harper, Chicago, Illinois 60619 ("the Property");

Whereas, Debtor never made any payments on the Note and defaulted on the Note;

Whereas, the Debtor was informed that Ms. Connor was prepared to proceed to collect all amounts due from Debtor, and Debtor agreed to deed the property to Ms. Connor in satisfaction of the Note;

NOW, THEREFORE, in consideration of Debtor's transfer of fee simple interest in the Property to Ms. Connor, the undersigned, Ms. Connor hereby agrees to release the Debtor from his obligations under said Promissory Note.

GIT

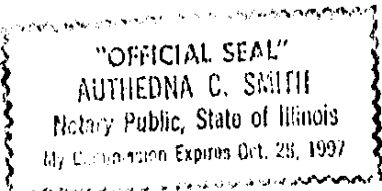
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AM 420149 / (14) git

Bernice J. Connor
Bernice J. Connor

Subscribed and sworn to before me this
24th day of July, 1996

Aulredna C. Smith
NOTARY PUBLIC



2356
PW

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LOT 23 (EXCEPT THE NORTH 16-2/3 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 9, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-02-417-022

9244 S. HARPER
CHICAGO IL 60619

96581077

MAIL TO

PREPARED BY +
MAIL TO:

CLAIRE McFARLANE
100 N. LA SALLE
CHICAGO IL 60602

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