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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96582428

DEPT-01 RECORDING 423.50
T40014 TRAN 7778 07/30/96 14:23:00
44656 + JW # -96-582428
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto EDWARD J. HANSEN and KAREN HANSEN, his wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of April, 1990, and recorded in the Recorder's Office of Cook County, Illinois as Document No 90194977, to the premises described, situated in Cook County, Illinois, as follows: to wit:

[See attached]

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-19-413-001 4193204 617
Address of premises: 3459 North Neonah Avenue, Chicago, IL 60634

2350 p

GIT

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WITNESS my hand and seal this 23 day of JULY, 1996.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

STATE OF ILLINOIS
COUNTY OF COOK

By: Daniel F. Mahoney
Treasurer

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Daniel F. Mahoney, personally known to me to be Treasurer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of July, 1996.

OFFICIAL SEAL
MARY JO JAMES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/27/99

Mary Jo James
Notary Public
Commission expires: 11/27/99

This instrument was prepared by Mass and Miller, P.C., 180 North LaSalle Street, Suite 3110, Chicago, Illinois 60601

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
JAN 10 2011
CHICAGO, ILL.

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LEGAL DESCRIPTION

The North 30 feet of Lot 8 in Block 7 in Oliver L. Watson's Maple Grove Addition to Chicago, in the Southeast 1/4 of Section 19, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

~~Edward Hansen~~

Edward Hansen
3459 N Meenah
Chgo IL 60634

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