

# UNOFFICIAL COPY

CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD  
ELMSFORD, NY 10523-2300

96582522

## ASSIGNMENT OF MORTGAGE

Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by GARRIE L. ANDERSON, 7353 SOUTH ABERDEEN, CHICAGO, 60621 to dated

NOVEMBER 8, 1995 and recorded or registered as Document Number \_\_\_\_\_  
in Volume \_\_\_\_\_ Page \_\_\_\_\_, in the Office of the Recorder of Deeds or Registrar of  
Titles of COOK County, Illinois, for good and valuable consideration paid, assigns that  
Mortgage and the note secured thereby and debt described therein to \_\_\_\_\_  
The First National Bank of Boston \_\_\_\_\_  
15 Westminster Street \_\_\_\_\_  
Providence, RI 02903 \_\_\_\_\_

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

96582522

PIN#: 20-29-218-022

"NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN-LENDING ACT. PURCHASERS OR ASSIGNEES OF THIS MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR."

Recording date, 11/27/95,  
Liber/Reel/Book/Inst #, 95-016225...  
County/Town, COOK, IL

DEPT. OF REVENUE  
1450 N. STATE ST. CHICAGO, IL 60610  
71899 4143 1-26-96-582522  
COOK COUNTY RECORDER

CITYSCAPE MORTGAGE CORP.

ATTEST:

By: [Signature]  
Name: ERIC S. GOLDSTEIN  
Title: VICE PRESIDENT

[Signature]  
Secretary (Seal)

[Handwritten Signature]

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12/12/2011

12/12/2011

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**CORPORATE ACKNOWLEDGEMENT**

STATE OF NEW YORK )  
  ) 138.  
COUNTY OF WESTCHESTER )

I, LISA J. FILIPPI, a notary public, do hereby verify that ERIC S. GOLDSTEIN, personally known to me to be the VICE PRESIDENT of Cityscape Mortgage Corp., a New York corporation, and CHERYL P. CARL, personally known to me to be the SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and personally acknowledged that as such VICE PRESIDENT and SECRETARY, they signed and delivered the said instrument as VICE PRESIDENT and SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10<sup>th</sup> day of November, 1995.

Lisa J. Filippi (Seal)  
Notary Public

My Commission Expires FEBRUARY 8, 1996

LISA J. FILIPPI  
NOTARY PUBLIC, State of New York  
-No. 4906520  
Qualified in Queens County  
Commission Expires FEB. 8, 1996  
**96582522**

Record Return to:

Bank of Boston  
P.O. Box 92  
Providence, RI 02901  
Attention: Isa Tejada

This Instrument Prepared By:

Name: DAWN SHEARER  
Address: CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD, EILMSFORD, NEW YORK 10523

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LOT FIFTEEN (15) IN BLOCK TWO (2) IN STAPLE'S SUBDIVISION OF THE SOUTH  
HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE  
NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 20-29-218-022

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5/11/2011