CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD ELMSFORD, NY 10523-2300

96582523

#### ASSIGNMENT OF MORTGAGE

| LEON STARKS, 1801 SOUTH CLAIRMONT AV                | dated  |
|---|--|
|   | led or registered as Document Number, in the Office of the Recorder of Deeds or Registrar of |
|   | is, for good and valuable consideration paid, assigns that                                   |
| Morrgage and the note secured thereby and debt desc | The First National Bank of Boston  |
| Ox  | Providence, RI 02903   |
| SEE EXHIBIT "A" ATTACHED HELETO AND                 | MADE A PART HEREOF.  |
| 0   |  |
| Li  | Curding date, 11/8/95, pri//Res/Book/Inst #, 95-788346,                                      |
| Cc  | punty rown, COOK, IL   |
|   |  |
| PIN#: 20-19-311-001                                 |  |
|   | DEPT-01 GCSDRDING \$25.  |
|   | C)   |
|   | 147555 TRAN 9157 07/30/76 (5)43260<br>- 14869 T.J. 8一节6千58252                                |
|   | salassa kranes (605  |
|   |  |
|   |  |
|   | C  |
| CITYSCA   | PE MORTGAGE CORP.  |
| ATTEST:   | Name: STEVEN P. WRISS  |
|   | Name: STEVEN P. WEISS Title: VICE PRESIDENT  |
| Went I Can  |  |
| Secretary(Seul)                                     |  |

ILLINOIS - INVESTOR ASSIGNMENT ILCSAI - 03011995 Cityscape Corp. Duc Prop

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Property of Cook County Clerk's Office

#### CORPORATE ACKNOWLEDGEMENT

| STATE OF NEW YORK   | )                           | •  |                          |
|---|-----------------------------|--|--------------------------|
| 0   | 188.                        |  |                          |
| COUNTY OF WEST CHASTER  | )                           |  | •                        |
| C/X   |                             |  |                          |
| 4   |                             |  | ,                        |
| I, LISA J. FILIPPI  | On term public do b         | and waife that COVERN TO                           | CIPTOO nomanally         |
| known to me to be the VICE PI                                     |                             | ereby verify that <u>STNVEN P.</u>                 | rigage Corp., a New York |
| corporation, and CHERYL P. CA                                     | RL respondly known          |  |                          |
| said corporation, and personally known                            | own to me o to the same     | persons whose names are subsc                      | ribed to the foregoing   |
| instrument, appeared before me this                               |                             |  | • •                      |
| VICE PRESIDENT and  |                             | they signed a                                      |                          |
| instrument as VICE PRESIDENT                                      |                             |  | and caused the corporate |
| seal of said corporation to be affixed                            |                             |  |                          |
| corporation as their free and volunts purposes therein set forth. | ary act, and as the free as | nd voluntary act or said corporat                  | ion, for the uses and    |
| •   | man Alba and                | */2×.  |                          |
| GIVEN under my hand and seal this                                 | s day of ("Te")             | 10 less 1995 .                                     |                          |
| •   |                             |  | <i>!</i>                 |
|   |                             | Sugar A  | Seal (Seal               |
|   | <del>-</del>                |  | Notary Public            |
| EFROII  | ADV R 100A                  | Turke.   | •                        |
| My Commission Expires FEBRU                                       | 7. 01 1770                  | NOTARY PUBLIC, SILLA                               | f New York               |
| Total Control   |                             | - No. 4906520                                      |                          |
|   |                             | Qualified in Queens :<br>Commission Expires PEb. B |                          |
| A A   |                             |  | 1 1 1 1 1 1 2            |
| <b>* } !</b>  | ·                           |  | · 'C                     |
|   |                             | · `  | CV                       |
| Strong + Ketuen to  |                             |  | •                        |
| lank of Boston  |                             |  |                          |
| O.Box 92  |                             |  | 96582523                 |
| Providence, RI 02901  |                             |  |                          |
| Attention: Isa Tejada   |                             | . •  |                          |
|   |                             |  |                          |
|   |                             |  | ,                        |
| This Instrument Prepared By:                                      |                             | * <sub>*</sub>                                     |                          |
| TARRE OURABED   |                             |  | · ·                      |
| Name: DAWN SHEARER  |                             |  |                          |
| Address: CITYSCAPE MORTGAG  | GE CORP.                    | N 10522  | d d                      |

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ILLINOIS - INVESTOR ASSIGNMENT

ILCSA2 - 03011995

Proberty or Cook County Clark's Office

#### LEGAL DESCRIPTION:

LOT 140 IN ENGLEWOOD ON THE HILL 4TH ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 20-19-311-001

Property of County Clark's Office

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