

# UNOFFICIAL COPY

96582792

When recorded return to:  
Banc One Mortgage Corp  
Document Follow Up  
132 E. Washington St. #302  
Indianapolis, IN 46204

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1531 07/30/96 15:28:00  
#0191 + CG #--96-582792  
COOK COUNTY RECORDER

Loan Number: 59196840

(Space above this line for recording data)

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **RICHLAND MORTGAGE COMPANY** having its principal place of business at 3016 S. Halsted Street, Chicago, IL 60608 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated July 29, 1996 and executed by **PETER PHAM AND MAI PHAM, HUSBAND AND WIFE** as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Title **COOK County** on \_\_\_\_\_ as document number **96582791** applicable to the property therein described as follows:

**THE SOUTH 1/2 OF LOT 115 AND ALL OF LOT 116 (EXCEPT THE SOUTH 4 1/2 FEET THEREOF) IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H. REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION) IN COOK COUNTY, ILLINOIS.**  
P.I.N. 13-10-303-021-0000

Property Address: 5109 N. Kenton Avenue, Chicago, Illinois 60630-1741

As of this 29th day of JULY, 1996.

Assignor: Francis Yip  
By: Francis Yip

Its: President

Connie Hui  
Attest: Connie Hui

Its: Secretary

State of ILLINOIS  
County of COOK

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that FRANCIS YIP AND CONNIE HUI

respectively of **RICHLAND MORTGAGE COMPANY** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.  
Given under my hand and notary seal this 29th day of JULY, 1996.

Minna Wang  
Notary Public



Instrument prepared by \_\_\_\_\_

BOX 333-CTI

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