

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

95582926

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-11 CURRENS \$23.50  
130001 TRAN 5071 07/30/98 15:54:00  
41761 : 001 # - 96 - 582926  
COOK COUNTY RECORDER

95582926

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
THE MID-CITY NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION \_\_\_\_\_  
of the County of \_\_\_\_\_ COOK \_\_\_\_\_ and State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_ for and in consideration of the payment of  
the indebtedness secured by the \_\_\_\_\_ MORTGAGE \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_ GARFIELD RIDGE TRUST & SAVINGS BANK, \_\_\_\_\_  
(NAME AND ADDRESS)  
N/K/A BANK OF CHICAGO/GARFIELD RIDGE, \_\_\_\_\_ 1020 DUNLOP, FOREST PARK, IL. 60130 \_\_\_\_\_  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
\_\_\_\_\_ THEY \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE \_\_\_\_\_, bearing date the 30 \_\_\_\_\_ day of  
\_\_\_\_\_ APRIL \_\_\_\_\_, 19 \_\_\_\_\_ 90, and recorded in the Recorder's Office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 3909512 \_\_\_\_\_, to the premises  
therein described as follows, situated in the County of \_\_\_\_\_ COOK \_\_\_\_\_, State of  
Illinois, to wit:

LOT 37 AND THE SOUTH 20 FEET OF LOT 38 IN BLOCK 16 IN THE SUBDIVISION OF BLOCK 7  
(EXCEPT THE SOUTH WEST 1/4 THEREOF) AND ALL OF BLOCK 16 (EXCEPT THE NORTH 75 FEET  
OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK 17 IN JOSEPH K. DUNLOP'S SUBDIVISION OF  
THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2  
OF THE SOUTH WEST 1/4 LYING EAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION  
13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_ 15-13-310-009 \_\_\_\_\_  
Address(es) of premises: \_\_\_\_\_ 1020 DUNLOP, FOREST PARK, IL. 60130 \_\_\_\_\_

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29TH day of JULY \_\_\_\_\_ 1994 \_\_\_\_\_

THE MID-CITY NATIONAL BANK OF CHICAGO

*Joyce D. Shevchuk* (SEAL)  
JOYCE D. SHEVCHUK, ASSISTANT VICE PRESIDENT

*Phyllis Oldenburg* (SEAL)  
PHYLLIS OLDENBURG, ASSISTANT VICE PRESIDENT

This instrument was prepared by BETH WARTENBERG, 7222 W. CERMAK RD., NORTH RIVERSIDE, IL.  
(NAME AND ADDRESS)

US 311438-C3  
LAND TITLE GROUP, INC.



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RELEASE DEED  
By Corporation

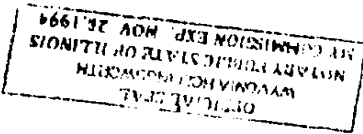
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

9262SS596



Commission Expires NOVEMBER 28, 1994

GIVEN under my hand and NOTARIAL seal this 29TH day of JULY 19 94  
Myronia Hollingsworth  
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such ASSISTANT VICE ASSISTANT VICE PRESIDENT  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day, in person  
known to me to be the ASSISTANT VICE PRESIDENT  
a NATIONAL BANKING ASSOCIATION, and PHYLIS OLDENBURG, personally  
personally known to me to be the ASSISTANT VICE PRESIDENT of THE MID-CITY NATIONAL BANK OF CHICAGO  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE D. SHEVCHUK  
I, MYRONIA HOLLINGSWORTH, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

Property of Cook County Clerk's Office