

UNOFFICIAL COPY

96582973

DEPT-OF RECORDING \$23.50
TRAM 2295 07/31/96 09445100
\$6928 1 0 1 1 1-96-582973
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS

Loan No 20-314389-8

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MATTHEW G. MARTIN A BACHELOR DAVID B. PARSONS A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7TH day of JULY, A.D. 19 90, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 9035258, and a certain Assignment

of Rent ~~dated the 7th day of July~~ 1990, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book _____ of records, on page _____, as document No. 9035258, to

the premises therein described, as follows, to wit:

LOT 29 IN FREDERICK ZAPPEL'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 14-30-212-016

COMMONLY KNOWN AS: 1658 W. NELSON-CHICAGO, ILLINOIS 60657

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$23.50
JHC

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

11th day of JULY A.D., 1996

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
BERNICE WAWRZYNIEC, ASSISTANT Secretary
Rosemary D. Pesek
ROSEMARY D. PESEK, ASST. VICE President

STATE OF ILLINOIS
COUNTY OF DUPAGE ss. } I. JOHN BRISLEN the undersigned, a Notary Public

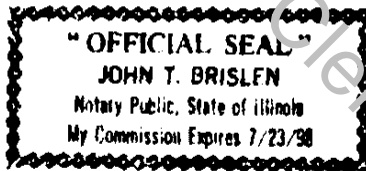
in and for said County, in the Name aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of JULY, A.D. 1996

THIS INSTRUMENT WAS PREPARED BY:
TIFFANY D. JONES
LIBERTY BANK FOR SAVINGS
7111 WEST FOSTER AVENUE
CHICAGO, ILLINOIS 60656

John T. Brislen
Notary Public



MAIL TO:
MERCURY TITLE COMPANY
C/O DONNA FACIO
180 WEST LAKE STREET
CHICAGO, ILLINOIS 60601

