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96582983

WHEN RECORDED MAIL TO:
COUNTY RECORDER SERVICES
1146 N CENTRAL AVE #123
GLENDALE, CA 91202



DEPT-61 RECORDING \$23.50
T40008 TRAM 2302 07/31/96 09:56:00
66938 2 J * -96-982983
COOK COUNTY RECORDER

Loan No. 2122737

8378

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5700 FALLBROOK AVENUE, SUITE 203, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 800 LA SALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402, a certain Mortgage dated JANUARY 25, 1996

made and executed by JORGE CONTRERAS AND LETICIA CONTRERAS, HUSBAND AND WIFE AND FRANCISCA ROBLES, *

to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in

COOK County, State of ILLINOIS

* A UNMARRIED WOMAN

LOT 44 IN BLOCK 5 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CENTER OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

P.L.N. # 13-33-110-063, VOL. 387 ADDRESS: 2042 NORTH LOCKWOOD, CHICAGO, IL 60639

such Mortgage having been given to secure payment of

One Hundred Thirty Three Thousand Seven Hundred Forty Three and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 96076156) of the _____ Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FEBRUARY 5, 1996

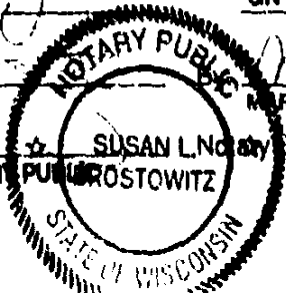
GN MORTGAGE CORPORATION

Witness KAREN KUECHENMEISTER

Witness JUDY SCHULZE

Attest SUSAN L. BROSTOWITZ, NOTARY PUBLIC BROSTOWITZ

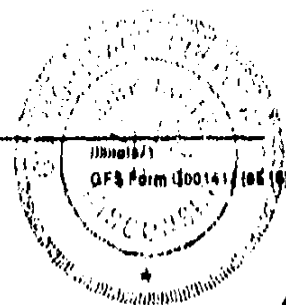
Seal:



Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT SECRETARY

Expiration 11/14/99

Space Below This Line Reserved for Acknowledgement



23.50
OK

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6-15-2009

Property of Cook County Clerk's Office


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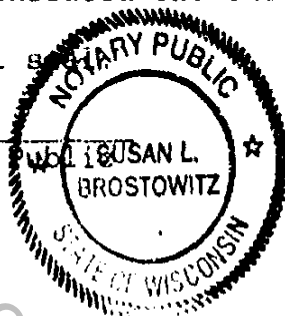
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State of Wisconsin
County of Milwaukee

On February 5, 1996 before me, Marie E. Czerwinski, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal


Susan L. Brostowitz, Notary Public



My notary expires 11/14/99

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