HSI#:144868-6 Inv. 1372909 UNOFFICIAL COPY Use Only

TAX I.D. #04-06-103-069

RELEASE OF MORTGAGE BY CORPORATION

Sections. KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of Minosota, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto Ronald G. Pestine and Maureen M. Pestine, Husband and Wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the December 17, 1993 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page Document No. 03075854, we he premises therein described, situated in the County of Cook and State of titracis, as follows, to wit: Lot 1 in Sanders Estates, being a subdivision of Part of the South Half of the Northwest Quarter of Section 6, Township 42 North, Range 12, East of the third Principal Mendian, in Cook County, Illinois. 2834 Estate Cit Rothbrok

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IN TESTIMONY WHEREOF, The said Residential Funding Corporation hath hereunto caused its corporate seal to be affixed, and these and attested by its presents to be signed by its Vice President Assistant Secretary _ , this _

RESIDENTIAL FUNDING CORPORATION

BRENDA NOLAN ASSISTANT SECRETARY

MINNESOTA STATE OF COUNTY OF HENNEPIN

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared A WHITINGTON and BRENDA NOLAN to me knowledgements to the persons described acknowledgements, personally appeared A WHITINGTON and in and who executed the foregoing satisfaction of mortgage as ______ PRESIDENT and Assistant Socretary respectively, of Residential Funding Corporation, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official scal in said County and State this

JUL 0 1 1996

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COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

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State aforesaid

THIS INSTRUMENT WAS PREPARED BY Cindy Cyrus, AGENT FOR HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

MAIL TO: RONALD G. PESTINE 555 Skokie Blvd. Suite 595 Northbrook, IL 60062

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