

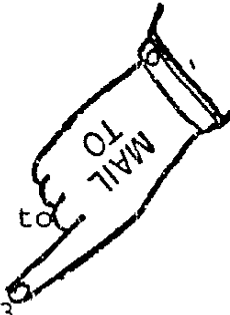
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SATISFACTION OF MORTGAGE

R 50932
Loan No. 413232-7
Name Mohammad S Mir

After Recording Mail to
MOHAMMAD S. MIR
1530 S. MONTEREY AVE
SCHAUMBURG, IL 60193



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

96 JUL 26 PM 1:53

RECORDING 25.00
MAIL 0.50
96583465

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LASALLE NATIONAL TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED 8/17/90 AND KNOWN AS TRUST NO. 115753 as Mortgagor, and recorded on 9/6/90 as document number 90435089 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated and recorded as document number the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNMENT OF RENTS RECORDED 9/6/90
AS DOCUMENT NO. 90435090

Legal description enclosed herewith

Commonly known as 1105 S Forum Court, Wheeling IL 60090

PIN Number 03152030110000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 01, 1996

LaSalle Home Mortgage Corporation

by Diane Henricks
Loan Servicing Officer
Diane Henricks

RE202 008 XFP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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25.50
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SATISFACTION OF MORTGAGE

LOAN NUMBER 413232-7

NAME Mohammad S. Mir

Parcel 4: All of the following described tract of land lying South of a line drawn parallel with the most Southerly line of said tract from a point on the West line of said tract 51.66 ft North of the South West corner thereof, said tract of land being that part of lot 2 in pleasant run subdivision of part of the North East 1/4 and the South East 1/4 of Section 15, Township 42 North, Range 11 East of the Third Principal Meridian described as follows: Commencing at the North West corner of said lot 2; thence due South along the West line of said lot 2; 303.11 ft (the West line of said lot 2 being assumed as having a bearing of due North and South for this legal description); thence due East 189.96 ft to a point for a place of beginning of the parcel of land herein described; thence due north 57.0 ft; thence due East 15.0 ft due North 46.33 ft; thence due East 57.0 ft; thence due South 57.0 ft; thence due West 15.0 ft; thence due South 46.33 ft; thence due West 57.0 ft to the place of beginning, in Cook County, Illinois.

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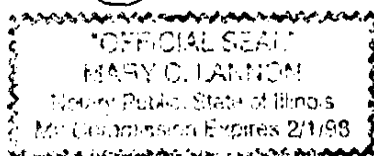
NAME Mohammad S. Mir

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 2, 1996


Notary Public



PREPARED BY:
Lorita M. LoFresto
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, Il 60634

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