

UNOFFICIAL COPY

**BANK ONE**

96583537

E. Wood & Co.  
PO Box 344  
Tinley Park  
IL  
60477

DEPT-01 RECORDING \$29.50  
T#0014 TRAN 7797 07/31/96 09:58:00  
#4871 # JW \*-96-583537  
COOK COUNTY RECORDER



Release Deed

Full

Partial

Know all Men by these presents, That Bank One, Chicago, NA ("Bank") in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto NSL, an Illinois Banking Corporation, U/T/U/D 5/12/92 its/his/theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Leases and Rents dated October 23, 1995 as Document Numbers 95808171 and 95808172 recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois and applicable to the property, situated in said County and State, legally described as follows, to-wit:

See As Attached Exhibit "A"

Property Address: 18453 Lakeview Circle East, Tinley Park, IL 60477

PIN: 31-06-207-005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following shall apply

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Chicago, Illinois as of April 22, 1996.

Bank One, Chicago, NA

By: Mary J. Salgado  
Mary J. Salgado  
Its: Asst. Vice President

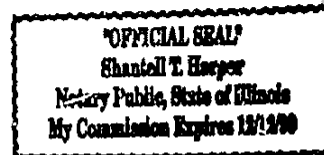
Attest: Mary Ann DiDomenico  
Mary Ann DiDomenico  
Its: Loan Operations Officer

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, Chicago, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shantell T. Harper  
Notary Public



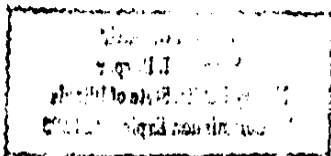
This Instrument was prepared by: Shantell Harper - Loan Services, Bank One, Chicago, NA  
PO Box 806083, Chicago, IL 60680-6083 (312) 627-5910

After recording mail to: Bank One, Chicago, NA, PO Box 806083, Chicago, IL 60680-6083

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## EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 48 IN THE PINES OF TINLEY PARK, UNIT 2E, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 48; THENCE NORTH 59 DEGREES 48 MINUTES 18 SECONDS WEST ALONG THE NORTHEASTERLY LINE THEREOF, 15.23 FEET; THENCE SOUTH 30 DEGREES 11 MINUTES 42 SECONDS WEST, 240.20 FEET TO THE SOUTH LINE OF LOT 48; THENCE NORTH 80 DEGREES 35 MINUTES 15 SECONDS EAST, 137.76 FEET TO THE SOUTHEAST CORNER OF LOT 48; THENCE NORTH 0 DEGREES 37 MINUTES 36 SECONDS WEST, 177.43 FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF LOT 48 IN THE PINES OF TINLEY PARK UNIT 2E, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 48; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 48, 102.43 FEET; THENCE SOUTHWESTERLY 103.95 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 48, 8.00 FEET WESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE EASTERLY 8.00 FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO INCLUDING THE FOLLOWING DESCRIBED PARCEL:

PARCEL 2: THAT PART OF LOT 49 IN THE PINES OF TINLEY PARK UNIT 2E, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 49; THENCE SOUTHERLY ALONG THE WEST LINE OF LOT 49, 75.00 FEET; THENCE NORTHEASTERLY 70.43 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 49, 11.0 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF LOT 49; THENCE NORTHWESTERLY 11.0 FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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