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PREPARED BY & WHEN RECORDED

96583583

MAIL TO: Linda Spoor
LINDA SPOOR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01115863

. DEPT-01 RECORDING \$25.50
. T#0014 TRAN 7797 07/31/96 10:05:00
. 44924 + JW *--96-583583
. COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

*R 50
24*

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MIMI FISZEL, DIVORCED AND NOT SINCE REMARRIED

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Beneficiary: UPTON FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Date of Deed: January 20, 1978

Date Recorded: February 28, 1978

Book: NA

Page: NA

Document: 24 344 407

Volume: NA

Image: NA

Microfilm: NA

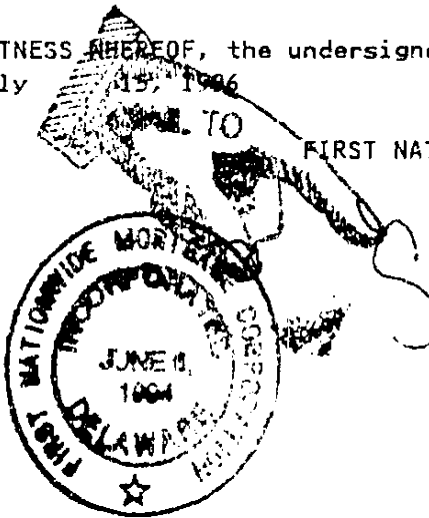
Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 6300 N SHERIDAN RD 709, CHICAGO IL 60660
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 15, 1996



FIRST NATIONWIDE MORTGAGE CORPORATION

*Scott Berman
9816 N. Keeler
Skokie, Ill 60076*

Nancy Brooks

NANCY BROOKS
REAL ESTATE OFFICER

514611324

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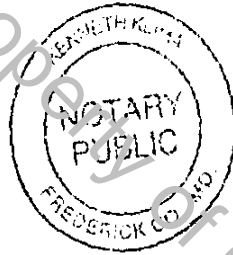
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this July 15, 1996, before me, the undersigned, a Notary Public in said State, personally appeared NANCY BROOKS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Kenneth Klima
KENNETH KLIMA, NOTARY PUBLIC
COMMISSION EXPIRES: August 30, 1997

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Unit No: 709 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel");

Lots 7 to 12 inclusive in Block 2 in Cochran's Second Addition to Edgewater in the East fractional half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian (except the West 1320 feet of the South 1913 feet thereof) in Cook County, Illinois, which survey is attached as Exhibit A to Declaration and By-Laws for 6300 Sheridan Road Condominium made by 6300 Building Corporation, and Illinois Corporation, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24 259 148, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey).

Commonly known as Unit 709 at the 6300 Sheridan Road Condominium, 6300 North Sheridan Road, Chicago, Illinois.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Pin 14-05-202-017

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