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96583696

DEPY-01 RECORDING

\$23.50

T#0014 TRAN 7797 07/31/96 10:24:00

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COOK COUNTY RECORDER

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS. That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SF, RELEASE, CONVEY, AND QUIT CLAIM unto DONALD J. MECKO heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, hearing date the 12TH day of APRIL, 1996, and recorded in the Recorder's Office of COOK County, in the State of Il inois, in book ___ of records, on page ___, as document Number 96307390 to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 126 IN PEPPER TREE FARMS UNIT 4, BEING A SUBDIVISON OF PART OF THE SW 1/4 OF SECTION 11 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS DOCUMENT 21174920, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-11-312-016

Address(es) of premises:

1031 TIMBERLEA SRIVE PALATINE, IL 60067

S6583696



UNOFFICIAL COPY

Witness its hand and seal, this 15th day of July, 1996.

JONE ON

MORTGAGEE:

(SEAL)

ITS: VICE PRESIDENT

ITS: ASSISTANT SECRETARY

This instrument was prepared by:

K. MIELKE CK HARRIS BANK ROSELLE

110 E. IRVING PARK ROAD, ROSELLE, IL 60172

3/0/4/5

RETURN A FTER RECORDING TO:

GUY YOUMAN

P O BOX 745

MCHENRY, IL 60050

STATE OF LLINOIS)

SS.

COUNTY OF COOK)

I, the unders greed, a netary public in and for said county, in the State aforestid, DO HEREBY CENTIFY THAT Nancy Piots swski personally known to be the Vice President of Harris Bank Roselle corporation, and David O. Franzen per ionally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same sersons whose names are subscribed to the foregoing instrument, appeared before me this day in person and a verally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of din ctors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of July, 1996

Notary Publi /:

Commission Expires:

Springmanning "OFFICIAL SEAL"