

# UNOFFICIAL COPY

96583846

: DEPT-01 RECORDING \$23.50  
: T40001 TRAN 4970 07/31/96 11:57:00  
: #3490 # RC \*-96-583846  
: COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

2359

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, (or) and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES A. EMINGER AND KATHLEEN A. EMINGER, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date February 6, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95096444 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

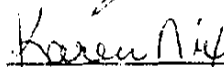
WITNESS their hands and seals, this July 9, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

96583846



S. Hastings, Asst. Vice President



Karen Nix, Asst. Secretary

LAWYERS TITLE INSURANCE CORPORATION

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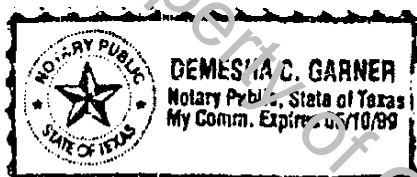
Property of Cook County Clerk's Office

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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 9, 1996.



*Demesha C. Garner*

DEMESHA C. GARNER, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404



PAID BOX#3384 ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0293893

96583846

### LEGAL DESCRIPTION APPENDUM

LOT 1 IN BLOCK 3 IN ELSDON, BEING JOHN G. EARLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, ALSO THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
19-11-305-010

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