

# UNOFFICIAL COPY

PREPARED BY:

96583949

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50  
T0011 TRAN 2770 07/31/96 13:46:00  
#0397 RV \*-96-583949  
COOK COUNTY RECORDER

LOAN NO. 11-2089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC.

AN ILLINOIS CORPORATION

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 12, 1996

JIMMY E. ALVAREZ AND JUANA G. ALVAREZ, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

and who's principal place of business is  
DOCUMENT NO. 96583948  
COOK County Records.

LOT 17 IN BLOCK 10 IN E. G. PAULING'S BELMONT AVENUE ADDITION TO  
CHICAGO IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN #: 13-27-112-036-0000

COMMONLY KNOWN AS: 3010 NORTH KILBURN AVENUE, CHICAGO, IL 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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# UNOFFICIAL COPY

David H. Jones  
By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 12, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

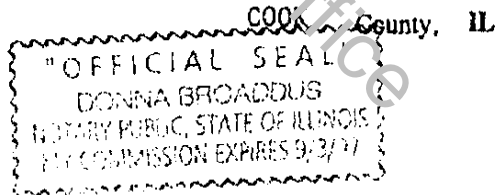
known to me to be the VICE PRESIDENT  
and

and \_\_\_\_\_, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broadbus  
Notary Public

My Commission Expires

9/3/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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