## UNOFFICIAL COP

96583057

96 JUL 25 PM 12: 3L

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 92-10516403

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00

0,50 MAIL.

98583057

961155 KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAM BANK FSB

a corporation existing under this laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the religing whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim ROGER L. PETTY DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office County, Illinois, bearing done the 12TH day of OCTOBER, 19 95 as Document No. 95715266 to the premises therein described to-wit;

UNIT 403 TOGETTER WIT H ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC# 89393826, LOTS 3 AND 4 IN BLOCK 3 IN GEORGE W. DUNTON'S ADDITION TO ARLINGTON HTS, IN TEH EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE II, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI

104 NORTH PINE AVENUE #401 Permanent Index Number 03-29-336-010-1013

ARLINGTON, ILLINOIS 60004

Said Association warrants that it has good right, title, and interest in and to said not gage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signer by its duly authorized officers, this 24TH day of JUNE

LASALLE TALMAN BANK FSB

STATE OF ILLINOIS)

COUNTY OF COOK)

), the undersigned, a Notary Public in and for said County in the State aforesakt, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LuSallo Talman Bank FSB and THAT THEY appeared before me this day in payalin and severally acknowledged that they algoed and delivered the said instrument in writing as duly authorized officere at said valporation and the free and voluntary act and deed of said curporation for the uses and purposes herein sectorth. W. GIVEN under my hand and notarial seal, the day and your just above, written.

THIS INSTRUMENT WAS PREPARED BY:

MARY L. PATTERSON

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 6064!

**Notary Public** 

OFFICIAL SEAL MARY L PATTERSON NOTARY PUBLIC STATE OF ILLIMOIS My Commission Expires 02/01/2000

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office