

UNOFFICIAL COPY

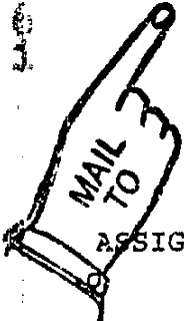
96583261

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 3781564
INV/Pool: GNMA842615

96 JUL 26 AM 9:45

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96583261



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3700 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 06/23/95, made by MICHAEL L HOYE AND LISA A LARSON to CHARTER MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95454465 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
"SEE LEGAL ATTACHED"

commonly known as: 956 FOXWOOD COURT
dated 06/19/96 SCHAUMBURG, IL 60194
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

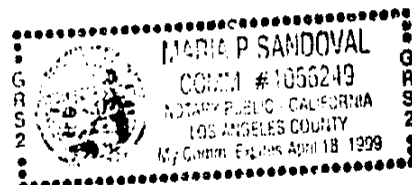
By: [Signature]
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of June, 1996 by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC on behalf of said CORPORATION.

[Signature]
MARIA SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

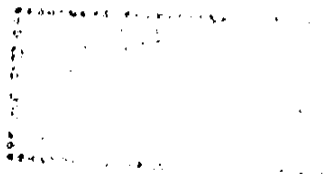
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23/10/96

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EXHIBIT "A"

PARCEL 1: THE NORTHWESTERLY 37.53 FEET OF THE SOUTHEASTERLY 90.03 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE NORTHEASTERLY LINE, OF LOT 52 IN COLONY LAKE CLUB UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23860589, AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.

PIN 67-116-105-127-0000

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