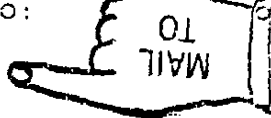


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when recorded return to:
JEFF. WALSH
325 CANTERBURY LANE
BARRINGTON, IL 60010
Loan 0071359947 /230020153206



96 JUL 26 AM 10:01

Prepared By:

Nationwide Title
Hawthorne, Calif 91203

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96583323

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **JEFF WALSH AKA JEFFREY J. WALSH AND JACKIE A. WALSH** to **THE MONEY STORE/ILLINOIS INC.** bearing the date 05/08/92 and recorded in the Recorder or Registrar of Titles of **COOK County** in the State of Illinois in Book _____ Page _____ as Document Number **92-325981**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK** State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1114 DALE AVE. #1B
ARLINGTON H, IL 60004

pin# 03-21-402-014-1026

dated **MAY 6 1996**
BANK OF AMERICA, NT & SA, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 31, 1992, SERIES 1992-B

By: *[Signature]*
Raymond J. Esposito Vice President

STATE OF **NEW YORK** COUNTY OF **NEW YORK** **MAY 6 1996**
The foregoing instrument was acknowledged before me on _____
by **Raymond J. Esposito** the **Vice President**
of **BANK OF AMERICA, NT & SA, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 31, 1992, SERIES 1992-B**
on behalf of said CORPORATION.

[Signature]
Notary Public

TMS -BP



MAURICE SANDS
Notary Public State of New York
No 41 3448110
Qualified in Queens County
Commission Expires Nov. 30, 1997

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Property of Cook County Clerk's Office

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A00593

UNIT NO. 2-16 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUMS BY ZALE, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489, IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-21-402-014-1026

- Wals

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