

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

96583356

96 JUL 26 AM 10:31

96129087  
AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96583356



3SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ROOSEVELT BANK, A FEDERAL SAVINGS BANK  
221 W. CHERRY, NEVADA, MO 64772

all the rights, title and interest of under signed in and to that certain Real Estate Mortgage date **07/19/96**  
executed by **MARGUERITE MARSELLS-BLONDELL, MARRIED TO**  
**JAMES N. BLONDELL\*\*\***

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of  
and whose principal place of business is  
**3030 FINLEY ROAD, SUITE 104**  
**DOWNERS GROVE, ILLINOIS 60515**

THE STATE OF ILLINOIS

96583355

and recorded in Book/Volume No.

Page(s)

, as Document No.

**COOK**

County Record, State of **ILLINOIS**

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

**9428 HENRIETTA**

**BROOKFIELD**

**IL**

**60513**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On 07/19/96 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*  
BY: HOWARD A. DAVIS  
ITS: PRESIDENT

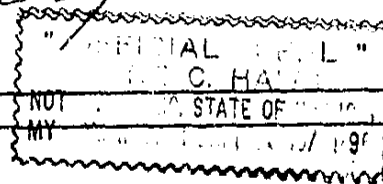
*Carol M. Kochan*  
BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

Notary Public  
DuPage County

My Commission Expires 10/31/96

WITNESS:

*Jesse White*  
*John White*



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Property of Cook County Clerk's Office

15-34-117-031 032

\*\*\*JAMES M. BLONDELL IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

ILLINOIS.  
LOT 33 AND 34 IN BLOCK 45 IN S.E. QUARTER FIRST ADDITION TO GROSSDALE, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION