

UNOFFICIAL COPY

96584544

PREPARED BY:

LAND PRAIRIE TITLE
33 WEST HIGGINS RD S #2050
SOUTH BARRINGTON, IL

60010

WHEN RECORDED MAIL TO
(Name, Address, City and State)

NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441

DEPT-01 RECORDING \$23.50
152792 TRAN 3375 07/31/96 11:42:00
2111 IR *-96-584544
COOK COUNTY RECORDER

LOAN NO. 9601695

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITYSCAPE MORTGAGE CORP.

565 TAXTER RD.
ELMSFORD, NY 10523

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated

96584544

MARCH 4, 1996, executed by
MARK ALLEN BARBER, A SINGLE MAN

to NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and who's principal place of business is

and recorded in Liber 96184141
State of ILLINOIS
SEE ATTACHED

page(s)
described as follows:

County Records.

Unit B in Bartlett Square No. 7, together with an undivided percent interest in the common elements as defined and delineated in the Declaration recorded as Document No. 87-341794, in Lot 7 in Country Homes of Bartlett Square, being a resubdivision of Lots 1 to 18, both inclusive, in Block 1 of H.O. Stone and Company's Town Addition to Bartlett, being a subdivision in the Southwest 1/4 of Section 35 and the Southeast 1/4 of Section 34, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Plat # 06-35-306 084-1002

PROPERTY ADDRESS: 150 PROSPECT AVE UNIT B
BARTLETT, IL 60103

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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By: Jeffrey M. Henschel

Witness: Emilia Arillo

Its: Vice President

Witness: Joanne Szaja

By: Lesley Hackett

Its: Secretary

STATE OF FLORIDA
COUNTY OF BROWARD

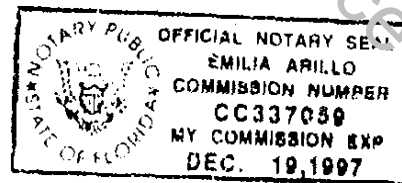
36584544

On 03/04/96 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public

County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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