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DEPT-01 RECORDING \$37.00
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45138 J.W * -96-584720
COOK COUNTY RECORDER

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

PARKWAY BANK & TRUST COMPANY

4800 N. Harlem Avenue Harwood Heights, Illinois 60656

"Together we made it happen"

1-708-867-6600

FAX 1-708-867-1119

370/10

PARTIAL RELEASE OF MORTGAGE

66117-11

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage hereinafter mentioned, relative to all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to:

Parkway Bank and Trust Company not individually but as trustee under 11050, dtd. 2-27-95 whose address is 4800 N. Harlem Avenue, Harwood Heights, IL 60656 and said Mortgagor's heirs, legal representatives successors and assigns, part of the right, title, interest, claims or demand whatsoever it may have acquired in, through or by certain Mortgage's dated July 14, 1995 & May 15, 1995 and recorded as Documents #95536054 & #95338884 and Assignment of Rents documents #95536055 & #95338883 Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached

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together with all the appurtenants thereunto.

P.I.N. #'s : 13-10-299-999-1006, 1021, 1022, 1025, 1026, 1030, 1036, 1037 & 1046

PROPERTY ADDRESS: 5225 N. Riveredge Terrace

Chicago, IL 60630

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed July 22, 1996.

PARKWAY BANK AND TRUST COMPANY

By: Lea Baldassano
Lea Baldassano, Vice President

Attest: Paul Gembara
Paul Gembara, Loan Officer

This instrument was prepared by
Sandra Auriemma
4809 N. Harlem Avenue
Harwood Heights, Illinois 60656

STATE OF ILLINOIS)
) ss.
COUNTY OF C O O K)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Lea Baldassano, Vice President and Paul Gembara Loan Officer, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal on this 22nd day of July, 1996.

Caterina Fricano
NOTARY PUBLIC



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215,309,413
UNIT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95803644, IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P39 AND STORAGE SPACE NUMBER S39 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

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THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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