

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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96584766

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **JACOBS & SON, INC.**

does hereby acknowledge satisfaction or release of the claim for lien against See attached Exhibit A

DEPT-01 RECORDING \$17.50
T45555 TRAN 9208 07/31/96 11:20:00
\$1917 J J *-96-584766
Above Space for Recorder's Use Only.

THIRTY-ONE THOUSAND FOUR HUNDRED SIXTY-THREE and 53/100-----
for (\$31,463.53) Dollars, on the following described property, to-wit: 96584766

A parcel of land northwest of Central Road and 41st Street in Stickney, IL legally described as set forth on attached Exhibit A

DEPT-01 RECORDING \$17.50
T45555 TRAN 9208 07/31/96 11:21:00
\$1917 J J *-96-584766
COOK COUNTY RECORDER

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91469456

Permanent Real Estate Index Number(s): 19-04-501-003 and 19-05-501-001

Address(es) of property: A parcel of land northwest of Central Road and 41st St. in Stickney, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20 day of July, 1996.

JACOBS & SON, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST

[Signature]
Secretary

By *[Signature]* 17.50
Its President
By *[Signature]* 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Sidney E. Morrison, 33 N. LaSalle St., Chicago, IL 60602

RETURN TO

(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Kelly E. DiCaro, a notary public in and for the county in the state aforesaid, do hereby certify that Katherine Jacobs president of Jacobs & Son, Inc., a _____ corporation, and Kenneth M. Jacobs secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Katherine Jacobs president and Kenneth M. Jacobs secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of July, 19 96.

Kelly E. DiCaro
NOTARY PUBLIC 96584766



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EXHIBIT A

ATCHISON, TOPEKA & SANTA FE RAILWAY COMPANY, INC., a Delaware corporation, the NIAGARA GROUP, INC., an Illinois corporation, NIAGARA RECYCLING MANUFACTURERS, INC., an Illinois corporation.

Property of Cook County Clerk's Office

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EXHIBIT B

That part of the West Half (W1/2) of the West Half (W1/2) of the Southwest Quarter (SW1/4) of Section Four (4) Township 38 North, Range 13, East of the Third Principal Meridian, lying North of a line drawn from a point in the West line of said Section Four (4), Forty-Two (42) feet South the West Quarter corner of said Section Four (4), to a point in the North and South center line of said Section Four (4) One Thousand Seventeen (1017) feet North of the center of that Section Four (4), continuing Two Thousand Two Hundred Nineteen and Seventy Hundredths (2,219.70) square feet more or less and being situated in the County of Cook, State of Illinois.

PARCEL II

That part of the Southeast Quarter of Section 5, Township 38 North, Range 13 East of the Third Principal Meridian, lying North of the Ninety (90) foot strip of land lying North of and adjoining the Illinois and Michigan Canal and South of the Atchison, Topeka and Santa Fe Railroad in Cook County, Illinois.

PARCEL III 56584766

That part of the East Half of the West Half of the Southwest Quarter of said Section 4, Township 38 North, Range 13 East of the Third Principal Meridian Southwest of the Atchison, Topeka and Santa Fe Railroad Company's right of way and North of the Northerly reserve line of the Illinois and Michigan Canal, in Cook County, Illinois.

PARCEL IV

That part of the East Half of the Southwest Quarter of Section 4, Township 38 North, Range 13 East of the Third Principal Meridian, lying South of a 66 foot strip of land used as a right of way (formerly a right of way of the Chicago, St. Louis and Western Railroad Co.) in Cook County, Illinois.

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That part of the West Half (W1/2) of the West Half (W1/2) of the Southwest Quarter (SW1/4) of Section Four (4) Township 38 North, Range 13, East of the Third Principal Meridian, lying North of a line drawn from a point in the West line of said Section Four (4), Forty-Two (42) feet South the West Quarter corner of said Section Four (4), to a point in the North and south center line of said Section Four (4) One Thousand Seventeen (1017) feet North of the center of that Section Four (4), continuing Two Thousand Two Hundred Nineteen and Seventy Hundredths (2,219.70) square feet more or less and being situated in the County of Cook, State of Illinois.

PARCEL II

That part of the Southeast Quarter of Section 5, Township 38 North, Range 13 East of the Third Principal Meridian, lying North of the Ninety (90) foot strip of land lying North of and adjoining the Illinois and Michigan Canal and South of the Atchison, Topeka and Santa Fe Railroad in Cook County, Illinois.

PARCEL III

That part of the East Half of the West Half of the Southwest Quarter of said Section 4, Township 38 North, Range 13, East of the Third Principal Meridian Southwest of the Atchison, Topeka and Santa Fe Railroad Companys right of way and North of the Northerly reserve line of the Illinois and Michigan Canal, in Cook County, Illinois.

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PARCEL V

That part of the South 10 acres of the West Half of the Northeast Quarter of Section 4, Township 38 North, Range 13 East of the Third Principal Meridian lying South of the 66 foot right of way of the Atchison, Topeka and Santa Fe Railroad Company and lying North of the Illinois and Michigan Canal, excepting a strip of land 60 feet wide lying North of and adjoining said Illinois and Michigan Canal, known as Canal Reserve in Cook County, Illinois.

PARCEL VI

All of that part of the East Half of the Northeast Quarter of Section 4, Township 38 North, Range 13 East of the Third Principal Meridian lying South of the Atchison, Topeka and Santa Fe Railway and North of the North line of the Canal Reserve of Illinois and Michigan Canal except the East 48.48 feet of said premises in Cook County, Illinois.

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