UNOFFICIAL COPY

Loan No.: 8046317 S&K No.: 96-3794



96584849

DEPT-01 RECORDING

m 16 10C

25405506

\$23,00

. T46666 TRAN 6201 07/31/96 11:30:00

\$4980 \$ JL #-96-584849

COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value, the receipt of which is acknowledged, the undersigned United States Department of Housing and Urban Development, by its Secretary, acting through its Affordable Housing Lorn Specialist, does hereby assign, transfer, convey, set over and deliver to Wendover Funding, Inc., a North Carolina corporation, which address is 3100 Smoketree Court, Suite 300, Raleigh, North Carolina, 27604 (hereafter called the Assignee), its successors and assigns, the following described mortgage:

Dated

February 27, 1980

Mortgagor(s)

Kenneth R. Peters, Sr.

Mortgagee

THE UNITED STATES OF AMERICA, ACTING BY AND THROUGH

THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

451 7TH STREET, S.W., WASHINGTON, D.C. 20410

Amount of Debt:

Sixteen Thousand and No/100 Dollars (\$15,000.00)

96584849

Recorded in the Office of the Recorder for the County of Cook, State of Illinois, in Micro Form # 25405506 on March 28, 1980

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

Being the same security interest acquired by the Secretary of Housing and Urban Development pursuant to Public Law 88-560, 78 Stat. 769, 790, 42 U.S.C. 1452b, as amended.

To Have and Hold the same unto the assigns, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on this day of July, 1996, has set his hand as the Affordable Housing Loan Specialist for and on behalf of the Secretary of Housing and Urban Development, pursuant to the authority delegated to him by 52 Federal Register 10952.

Box 254

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

•	•	
*	Signed, and delivered	Secretary of Housing and Urban
Š	in the presence of:	Development
1111	Suloria Shear	By: Older
į	(Unofficial Witness) Victoria Shearin	William D. Hanson
1	Guann Hub	Affordable Housing Loan Specialist
Ċ	(Unofficial Witness)	
	(Duoincial Widiose)	
	STATE OF VIRGINIA }	
	COUNTY OF ARLINGTON } ss:	,
	Before me, the undersigned a Notary Public in and for the	said State of Virginia on the L day of July 1996
	Being the midelsigher a rotary rubbe in and for the	d to me on the hoois of satisfactory evidence) to be the
	did appear William D. Hanson, pefore me known (or prove	d to the oil the basis of satisfactory evidence, to be the
Affordable Housing Loan Specialist and the duly authorized agent of the Secretary of the U. S. Depart Housing and Urban Development, who did execute the foregoing instrument bearing even date and acknowledge that he did so in his capacity to bind the U. S. Department of Housing and Urban Development as delegated		ed agent of the Secretary of the U.S. Department of
		f Housing and Urban Development as delegated to him
	by 52 Federal Register 10952. The above unofficial witne	sses acknowledged before me that the said assignment
	was executed in their presence.	·
	was encouned in alon presence.	
	Given under my hand and seal this 2 day of July 19	36
	Oliven miner any name and sear and	" Ale halla () All
) MUSIBLON PINIUL.

Prepared By:

Wendover Funding, Inc. 1655 N. Fort Myer Drive Suite 520 Arlington, VA 22209

way Commission Expires Publishery 28, 1998 5/0/4's Office

96584849

LOT 563 IN E. A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, COMMONLY KNOWN AS 6010 S. HONORE STREET, ILLINOIS. CHICAGO, ILLINOIS 60636.

PERMANENT INDEX NUMBER 20-18-410-028

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