

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T#7777 TRAN 6818 07/31/96 09:17:00  
#4608 # SA #-96-584894  
COOK COUNTY RECORDER

This document was prepared by:

ALESIA MCCLINE  
577 Lamont Road  
Elmhurst, IL 60126

PLEASE RECORD & RETURN TO:

DANNY L ACCARDO  
3318 S AUSTIN BLVD  
CICERO IL 60650

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto DANNY L ACCARDO, SINCE REMARRIED AND LYNDIA S ACCARDO AKA LYNDIA S GREEN, HIS WIFE IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 5TH day of DECEMBER, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 04018511, described as follows, to-wit:

TAX I.D. # 16-32-129-027

THE SOUTH 17 FEET OF LOT TEN (10) AND THE NORTH 17 FEET OF LOT ELEVEN (11), IN BLOCK TWENTY SEVEN (27) IN WHITE & IN COLEMAN'S LAVERNE SUBDIVISION OF LOTS 13 TO 28 OF CHEVIOTS FIRST DIVISION IN THE EAST ONE HALF 1/2 OF THE NORHTWEST ONE QUARTER 1/4 OF SECTION THIRTY TWO (32), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3318 S AUSTIN BLVD CICERO IL 60650

situated in the city of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

\$23.50  
JHC

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Property of Cook County Clerk's Office

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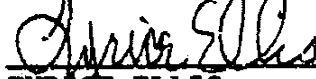
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this July 22, 1996.

Household Bank fsb,

A Federal Savings Bank

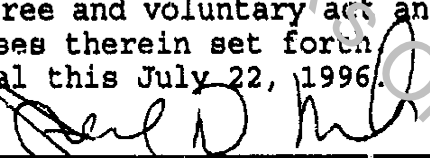
ATTEST:

  
\_\_\_\_\_  
TYRICE ELLIS  
Assistant Vice Secretary

  
\_\_\_\_\_  
JO ANN WILCOX  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, IRENE D MILINKOVICH, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JO ANN WILCOX, personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and TYRICE ELLIS, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial Seal this July 22, 1996.

  
\_\_\_\_\_  
IRENE D MILINKOVICH - Notary Public  
HB-IL

OFFICIAL SEAL  
IRENE D. MILINKOVICH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1-2-2000

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