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96585532

File #96001435-001

SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

SS

- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 1540 07/31/96 10:07:00
- #0432 ER #-96-585532
- COOK COUNTY RECORDER

*AB*

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, STAR CONTRACTORS SUPPLY, INC. does hereby acknowledge satisfaction or release of the claim against CHECKERS/CHICAGO DOUBLE DRIVE TRU INC. First Colonial Trust Company, Trust #1-5126 Halsted Corporation, Checkers Drive-In Restaurants South Shore Bank of Chicago for Two Thousand Four Hundred Seventy-Two & 93/100ths (\$2,472.93) Dollars, on the following described property, to wit:

6646 S. Halsted Street, Chicago, Illinois:

A/K/A Lots 71 to 76, both inclusive, in Wheeler's subdivision of the Southeast 1/4 of the Southeast 1/4 and the Northwest 1/4 of Section 20, Township 38 North, Range 14 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.;

A/K/A 20-20-231-034 to 039;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 95042316.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of July, 1996

STAR CONTRACTORS SUPPLY, INC.

BY: *Alan R. Feldman* Alan R. Feldman, President  
President

PREPARED BY:  
STAR CONTRACTORS SUPPLY, INC.  
4900 W. 128th Place  
Alsip, IL 60658

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

BOX 333-CTI

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74-62-514

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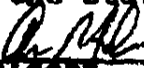
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## VERIFICATION

STATE OF ILLINOIS  
COUNTY OF COOK }

The affiant, Alan R. Feldman, being first duly sworn, on oath deposes and says that he is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
Alan R. Feldman  
President

Subscribed and sworn to  
before me this 22nd of July 1996

  
\_\_\_\_\_  
Notary Public's Signature



Cook County Clerk's Office

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