UNOFFICIAL COPY

96585540

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$23.00

- . T#0012 TRAN 1540 97/31/96 10:12:00
- #0440 # ER #-96-585540
 - COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 92-10753525

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMA'N BANK FSB

a corporation existing under the invs of the United States of America, for and in consideration of one deliar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT W. CHADDICK A BACHELOR

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 25HTday of OCTOBER, 1993, as Document No. 93867132 to the premises therein described to-wit:

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 66 IN COLLIN'S AND GAUTLETT'S 1ST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address:

3417 NORTH OCONTO AVE

CHICAGO, ILLINOIS

60634

Permanent Index Number 12-24-415-005

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 28TH_{day of} JUNE 19 96

LASALLE TALMAN BANK FSB

Consumer Lending Officer

BOX 333-CTI

STATE OF ILLINOIS

) SS

COUNTY OF COOK}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSaile Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MARY L. PATTERSON

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 Notary Public

"OFFICIAL SEAL"

JONAH DELEON

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 07/14/99

96585540

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Car Carrent

Property of Cook County Clark's Office MAIL to: ERIC ROMER 20 N. CLARK St. Svite # 2610 CHICA90, IL. 60602