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 COOK COUNTY RECORDER

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2 of 2

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 16-136045-9

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 4417 MAPLE BROOKFIELD IL 60513 Pin No. 18-03-315-027-0000

SOUTH 10 FEET OF LOT 4 AND LOT 5 (EXEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 5 IN OLIVER SALINGER'S AND CO'S BUNGALOW PARK, BEING A SUBDIVISION, OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND ALSO THAT PART OF THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING AFORESAID PREMISES.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **ERNEST YATES AND PATRICIA YATES, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2ND day of DECEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 03008378, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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BOX 333-CTI

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Loan No. 16-136045-9

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 3RD day of JUNE, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President

HELEN N. NOVICKI

Attest: *James E. Hunt* Assistant Secretary

JAMES E. HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3RD day of JUNE A D. 1996.

This instrument was prepared by:

Teresa J. Teuschler
Notary Public

C. COFFIN

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to:

NAME ERNEST AND PATRICIA YATES
ADDRESS 4417 MAPLE
CITY, STATE, ZIP BROOKFIELD IL 60513
LOAN REPAYED 5-2-96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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