BUDICIAL BALE DEED

GRANTOR, INTERCOUNTY THE SUDICIAL BALES CORPORATION, Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Appointing Selling Order Officer entered by the United States District Court for the Northern District of Illinois on May 18, 1995 in Case No. 94 C 7432 entitled FHLMC vs. Ma and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on April 30, 1996, does hereby grant, transfer and convey to Joseph Weiss the following described real situated in the County of Cook, State of Illinois, to have and to hold forever:

96585805

DEFT-01 RECORDING \$29.50
T\$7777 TRAN 6890 07/31/96 12:01:00
\$4721 \$ 56 *-96-585505
COOK COUNTY RECORDER

LOTS 2 THROUGH 5 INCLUSIVE IN BLOCK 1 IN GALLUP AND SCHIESSWOHL'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PARY OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 11-31-415-017.

Commonly known as 6540-50 North Ashland, Chicago, IL 60626.

965858**05**

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary this June 28, 1996.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Secretary Albert President President

State of Illinois, County of Cook ss, This instument was acknowledged before me on June 28, 1996 by Andrew D. Schusteff pass President Andrew H. Lichtenstein as Secretary of Intercounty Judicial Mail Selection.

Commission expires May 18, 1997.

Notary Publication Expuses 5/18/9/

This deed was prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602. This deed is exempt from real estate transfer tax under 35 ILCS 305/4(1).

RETURN TO:

Property of Cook County Clerk's Office JUL 31 1996

STATEMENT BY GRANTOR AND GRANTEE

96585805

The grantor or his or her agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illingia.

Dated: 75/16 Signature: Grantor or Ag	Society
Grantor or Ac	gent:
Subscribed and sworn to before me by the said	, , , , , , , , , , , , , , , , , , ,
this Co day of July, 1996.	"OFFICIAL SEAL"
	ROBIN A. GREAVES Notary Public, State of Illinois My Commission Expires Jan. 9, 2000
Notary Public 30 ein 1 (neaus	and an interesting systems 1811 2 1 5000
The grantee or his or her agent affirms and verifies the grantee shown on the deed or assignment of benefit	

a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the ftate of Illinois.

Dated: 2/5/96 Signature: Grantee or	> <u>></u> Agent 36585805
Subscribed and sworn to before me by the said	
Notary Public Solver Solvers More: Any person who knowingly submits a false statement concerning the identifications	My Commission Expires Jan. 9, 2000

of a Class C misdemennor for the first offense and of a Class A misdemennor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois

Real Estate Transfer Tax Act.1

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

EXHIBIT

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO

NAME

MAILING ADDRESS

CITY, STATE ZIP CODE

SPACE ABOVE THIS LINE RESERVED FOR RECORDERS USE

OF MORTGAGE AND OTHER LOAN DOCUMENTS

96585805

FOR VALUE RECEIVED, the Federal Home Loan Mortgage Corporation, a corporate instrumentality of the United States ("FHLMC") hereby grants, assigns, sets over and transfers WITHOUT RECOURSE, WARRANTY OR REPRESENTATION to Joseph Weiss & Associates, Inc., an Illinois corporation, ("Assignee") whose address is 7334 North Ridge Avenue, Chicago, Illinois 60645, all of FriLMC's right, title and interest under:

- (i) That certain Multifamily Mortgage, Assignment of Pents and Security Agreement (Security for Construction Loan) dated May 21, 1986, and recorded on May 21, 1986, in the Office of the Recorder of Deeds of Cook County, Illinois as Instrument No 86-202828;
- (ii) To the extent assignable, the right, title and interest of FHLMC as "insured" under that certain Policy of Title Insurance issued by Stewart Title Guaranty Company, Policy No. \$1097995 dated May 21, 1986; and
- (iii) All other rights and documents held by FHLMC with respect to the loan evidenced by and/or referenced in the above documents;

Together with a Multifamily Note, dated May 21, 1986, in the original principal amount of \$415,000.00, the money due or to become due thereon, with interest, and all rights accrued or to accrue under the Note. Simultaneously herewith, FHLMC has endorsed without recourse, warranty or representation, its interest in such Note to Assignee.

Proberty of Coof County Clerk's Office

Dated this 23rd day	of April ,	, 1996.	
	FEDERAL HOM	E LOAN MORTGAGE CO	DRPORATION
	By: New Cy Name: Name Title: Senior		
	Title: Sento	r counser	
COMMONWEALTH	I OF VIRGINIA	\$ \$	
COUNTY OF FAIRF	FAX	§	
Commonwealth of Vi personally known to Corporation and ackn	irginia and the coun me to be the Senior nowledged to me the on the instrument, t	he Federal Home Loan Moi	eared Nancy Hopkins,
	WITNESS my han	nd and official seal.	365858 05
(SPAT)	My commission ex	repires 12-31-96 AAAA'AA Notary I	Public J
(SĚAL)			7,6
Prepared by:			
Nancy Hopkins, Esq.			U/C
- Federal Home Loan N	_ =: - :		
8200 Jones Branch Dr	Aortgage Corporatio	on	

McLean, Virginia 22102

Property of Cook County Clerk's Office

April 25, 1996

NOTICE TO BORROWER

Cosmopolitan National Bank & Trust 801 North Clark Street Chicago, Illinois 60613

RE: Cosmopolitar National Bank, not personally or individually, but solely as

Trustee under Trust No. 29535

Loan No. 271462094

Property: 6540-50 North Ashland, Chicago, IL

Case No. 94-C-7432

96585805

Dear Borrower:

You are hereby notified that the Federal Ficme Loan Mortgage Corporation ("FHŁMC"), as the owner and holder of that certain Multifa nily Note evidencing a mortgage loan in connection with the above referenced property has, as of this date, sold and conveyed all of FHLMC's right, title and interest in said Note and the Security Instruments encumbering the property to Joseph Weiss & Associates., Inc., whose address is 7334 North Ridge Avenue, Suite 142, Chicago, Illinois 60645.

Very truly yours,

Federal Home Loan Mortgage Corporation

By: Charten a Jehr

Name: Chaples W. Sohn

Title: Money

Property of Coof County Clerk's Office