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96585847

7631339 / 96045783 OF 14 RD

DISCHARGE OF MORTGAGE

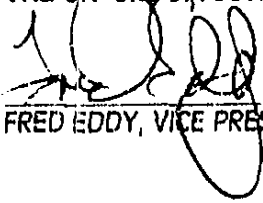
A CERTAIN MORTGAGE DATED SEPTEMBER 8, 1993, WAS EXECUTED BY GERRY E. SARUSSI AND HIS WIFE DONNA J. SARUSSI A/K/A DONNA J. KRAINIK, AS JOINT TENANTS, 5741 S. NEVA, CHICAGO, IL 60638, TO **THE CIT GROUP/CONSUMER FINANCE, INC.** 715 SOUTH METROPOLITAN AVE., PO BOX 24670, OKLAHOMA CITY, OK 73124


THIS MORTGAGE WAS MADE TO SECURE PAYMENT OF \$28,346.00 AND INTEREST. IT WAS RECORDED OR REGISTERED IN THE OFFICE OF THE COUNTY RECORDING OFFICER OF COOK COUNTY, ILLINOIS ON SEPTEMBER 9, 1993, INSTRUMENT 93722480.

THIS MORTGAGE HAS BEEN PAID IN FULL OR OTHERWISE SATISFIED AND DISCHARGED. IT MAY NOW BE DISCHARGED OF RECORD. THIS MEANS THAT THIS MORTGAGE IS NOW CANCELLED AND VOID.

I SIGN AND CERTIFY TO THIS DISCHARGE OF MORTGAGE ON MAY 1, 1995

THE CIT GROUP/CONSUMER FINANCE, INC.


FRED EDDY, VICE PRESIDENT


RON COBLE, ASST. SECRETARY
(corp. seal)

23.04
/ 20.17

STATE OF OKLAHOMA

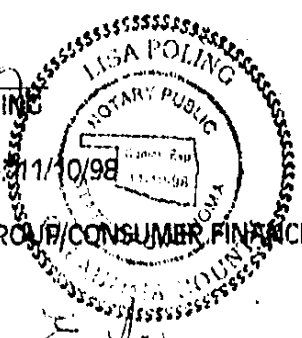
COUNTY OF OKLAHOMA

I CERTIFY THAT ON MAY 1, 1995

RON COBLE PERSONALLY CAME BEFORE ME AND ACKNOWLEDGED UNDER OATH, TO MY SATISFACTION, THAT THIS PERSON IS THE ASSISTANT SECRETARY OF **THE CIT GROUP/CONSUMER FINANCE, INC.** THE CORPORATION NAMED IN THIS DOCUMENT, THIS PERSON IS THE ATTESTING WITNESS TO THE SIGNING OF THIS DOCUMENT BY THE PROPER CORPORATE OFFICER WHO IS FRED EDDY THE VICE PRESIDENT OF THE CORPORATION; THIS DOCUMENT WAS SIGNED AND DELIVERED BY THE CORPORATION ITS VOLUNTARY ACT DULY AUTHORIZED BY A PROPER RESOLUTION OF ITS BOARD OF DIRECTORS; THIS PERSON KNOWS THE PROPER SEAL OF THE CORPORATION WHICH WAS AFFIXED TO THIS DOCUMENT; AND THIS PERSON SIGNED THIS PROOF TO ATTEST TO THE TRUTH OF THESE FACTS.

SIGNED AND SWORN TO BEFORE ME ON MAY 1, 1995


NOTARY PUBLIC: LISA POLING




WITNESS: RON COBLE

MY COMMISSION EXPIRES: 11/10/98

PREPARED BY: THE CIT GROUP/CONSUMER FINANCE, INC.
RETURN TO:
acct #24172751

Mr & Mrs Gerry E. Sarussi
5741 South Neva
Chicago, IL 60638

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BOX 333-CTI

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Property of Cook County Clerk's Office

110-033-2014

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. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 1545 07/31/96 11:46:00
. #0525 # CG # -96-585847
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 4 IN BLOCK 101 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P. N. 19-18-117-012-0020

P/A. 5741 So. Nena
Chicago, IL 60638

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