

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Viking Sales, Inc., an Illinois corporation,

does hereby acknowledge satisfaction or release of the claim for lien against Restaurant Development Corp; Chicago Double Drive Thru, Inc.; Halsted Corp; First Colonial Trust Co. Trust No. 1-5126 and South Shore Bank for Twenty-One Thousand and 00/100

(\$21,000.00) Dollars, on the following described property, to-wit:

Lots 71, 72, 73, 74, 75 and 76 in Wheeler's Subdivision of the Southeast ¼ of the Southeast ¼ of the Northwest ¼ of Section 20, Township 38 North, Range 14 East of the Third Principal Meridian, 1<sup>st</sup> Cook County, Illinois.

38585943

- DEPT-02 FILING \$15.00
- T#0012 TRAN 1546 07/31/96 12:30:00
- #0624 # CG \*-96-585943
- COOK COUNTY RECORDER

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County

Illinois, as mechanics' lien document No. 04022708

Permanent Real Estate Index Number(s): 20-20-231-034; 035; 036; 037; 038; and 039

Address(es) of property: 6646 S. Halsted, Chicago, Illinois 60621

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22<sup>nd</sup> day of January, 19 96.

ATTEST:

Viking Sales, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Erwin Hermanson, President

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by <sup>MAIL TO:</sup> David V. McNamara, 9514 W. Franklin Avenue, Franklin Park IL 60131 (Name and Address)

BOX 333-CTI

74-62-514 (MAY 1994) 96001435

15.00

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, David V. McNamara, a notary public in and for the county in the state aforesaid, do hereby certify that Erwin Hermanson, the president of Viking Sales, Inc., a Illinois corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such their president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of January, 19 95.



David V. McNamara  
Notary Public

96585943