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WHEN RECORDED RETURN TO:

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626



DEPT-01 RECORDING \$23.50
T#0008 TRAN 2319 07/31/96 10:52:00
#7051 # B.J * -96-585041
COOK COUNTY RECORDER

50535

SPACE ABOVE FOR RECORDER'S USE

CFC LOAN NO.:

INVESTOR LOAN NO.:

0290014373

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANKERS SAVINGS

that certain Mortgage or Deed of Trust dated 03-30-95

all beneficial interest under
, executed by: NANCY A.

GREEN, SINGLE WOMAN NEVER MARRIED

and recorded as Instrument No. CJ *-95-217924 on 03-31-95
in Book and Page of Official Records in the County Recorder's Office
, of Official Records in the County Recorder's Office of
Cook County, in the State of Illinois describing the
Land therein as per Mortgage or Deed of Trust.

96585041

SEE ATTACHED LEGAL DESCRIPTION

Together with the note therein described or referred to, the money due and to become due thereon with interest, all rights accrued or to accrue under said Mortgage or Deed of Trust.

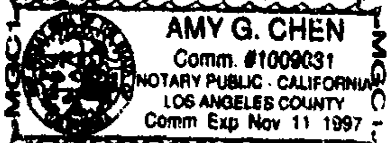
Dated this 7th day of May, 1996

COUNTRYWIDE HOME LOANS, INC.

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)


By: Michael W. Schloessmann
Its: VICE PRESIDENT

On this 7th day of May, 1996, before me, Amy G. Chen, Notary Public, personally appeared Michael W. Schloessmann, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal


Amy G. Chen, Notary Public

96216100012

\$23.50
8/11

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11/06/2011

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#290014373

PARCEL 1:

LOT 57 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE MR. DEERING'S DIVERSERY AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO

SAID LOTS 165 THROUGH 175, AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 58 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT TWO RECORDED AS DOCUMENT NUMBER 95027318.

14-30-222-026; ~~027~~

14-30-222-041

PROPERTY Address: 2839 NORTH WOLCOTT UNIT #14
CHICAGO, IL 60657

96585041

95027318

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