

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250 DEPT.
Costa Mesa, CA 92626

DEPT-01 RECORDING \$23.56
T40008 TRAN 2319 07/31/96 10:53:00
#7056 # B.J * -96-585046
COOK COUNTY RECORDER

96585046

L# 50501

SPACE ABOVE FOR RECORDER'S USE

CFC LOAN NO.:

INVESTOR LOAN NO.: 0290016207

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANKERS SAVINGS
that certain Mortgage or Deed of Trust dated 12-08-95

all beneficial interest under
, executed by: RAYMOND R. PESAVENTO

AND MARSHA NELSON PESAVENTO, HUSBAND AND WIFE,

and recorded as Instrument No. JJ *-95-870857 on 12-14-95
in Book and Page of Official Records in the County Recorder's Office
, of Official Records in the County Recorder's Office of
Cook County, in the State of Illinois describing the
Land therein as per Mortgage or Deed of Trust.

SEE ATTACHED LEGAL DESCRIPTION

96585046

Together with the note therein described or referred to, the money due and to become due thereon with interest, all rights accrued or to accrue under said Mortgage or Deed of Trust.

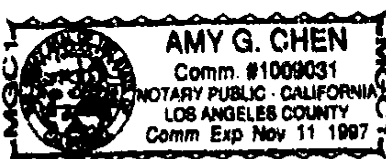
Dated this 7th day of May, 1996

COUNTRYWIDE HOME LOANS, INC.

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)


By: Michael W. Schloessmann
Its: VICE PRESIDENT

On this 7th day of May, 1996, before me, Amy G. Chen, Notary Public, personally appeared Michael W. Schloessmann, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal


Amy G. Chen, Notary Public



96216100001

#2350
JHC

UNOFFICIAL COPY

at 11:30 AM

Property of Cook County Clerk's Office

UNOFFICIAL COPY

6-4-2018 10:00

THE WEST 100 FEET OF THE EAST 150 FEET OF THE NORTH 1/2 OF BLOCK 19 IN GAGE'S ADDITION TO WILMETTE, A SUBDIVISION IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17028

96585046

05-27-310-019

which has the address of 1231 GREENWOOD , WILMETTE
Illinois 60091

Street, City

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office