

# UNOFFICIAL COPY

\*041005560001\*

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**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041005560  
Servicing Number: 9196643



DEPT-01 RECORDING \$23.50  
T#0008 TRAN 2320 07/31/96 10:58:00  
#7077 # B.J \* -96-585067  
COOK COUNTY RECORDER

96585067

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Ford Consumer Finance

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
CARLA D. BROWN, A SINGLE WOMAN

96585067

to Option One Mortgage Corporation, A California Corporation  
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705  
and recorded as \_\_\_\_\_ on October 18, 1995  
in Document No. 95-709800, page(s) \_\_\_\_\_ of  
County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 22533 IMPERIAL DRIVE, RICHTON PARK, IL 60471  
A.P.N.#: 31-33-104-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: July 22, 1996

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: \_\_\_\_\_

Kim Denger

Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:

On July 22, 1996

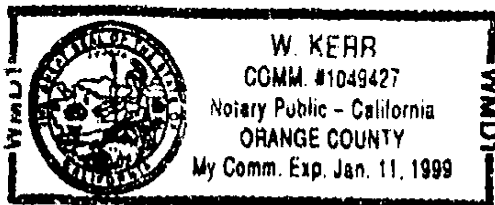
before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Reserved for official seal)



Signature \_\_\_\_\_

W. Kerr

Name (typed or printed)

My commission expires: January 11, 1999

\$23.50  
BHC

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7/10/2011

Property of Cook County Clerk's Office

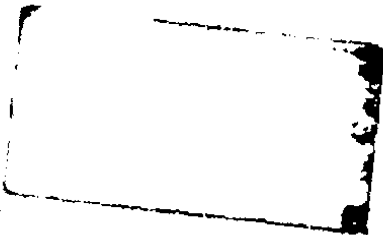
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3120

LOT 107 IN BURNSIDE'S LAKESWOOD MANOR UNIT NUMBER 3, A SUBDIVISION OF PART OF THE EAST  
OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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