Prepared by; LaSalle Bank LASALIE MANKFFICIAL COPY NORTHWEST NATIONAL 96586558

spared to;

A. J. Smith Federal Savings Bank

14757 S. Cicero Ave. Midlothian, IL 60445 ATN: Linda Gough

500544-8

RELEASE DEED

	THE ABOVE SPACE FOR RECORDER'S USE O	NLY
KN	OW ALL MEN BY THESE PRESENTS.	
THAT	LASALLE NORTHWEST NATIONAL BANK, TRUSTEE	
1747 \	WEST IRVING PARK ROAD - CHICAGO, ILLINOIS 60641	
of the County of	le considerations, the receipt whereof is hereby acknowledged, do hereby remise.	
heirs, legal representatives	and assigns, all the right, title, interest, claim, or demand whatsoevermay	l
have acquired in, through,	2007	
State of ILLINOIS	in Book N/A of N/A page N/A as Document Number	
25268274 to the	premises thereir described, situated in the County of COOK	
as lonows	i, ig wit.	ı
EVANSTON IN THE EAST I	T 22 OF COSGROVE'S SUBITVISION OF LOTS 5 TO 10 OF BLOCK 58 OF /2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE AN, IN COOK COUNTY, ILLINGIS	
PIN# 10-13-423-010	9	
1425 GREENWOOD	DEPT-01 RECORDING	\$23.50
EVANSTON, ILLINOIS	, T\$2222 TRAH 3390 07/31/96 15	23:00
	- キク178 キ エR ギータムー与名 - COCK COUNTY RECORDER - DEFI-10 FEMALTY	5558 \$20.00
together with all the appurte	nances and privileges thereunto belonging or appertaining. and and seal this 31ST day of 05TOBER . 19 94	
	MICHAEL STUMP VICE PRESIDENT (SEAL)	. •
STATE OF		
60111 71 7 65	55.	
COUNTY OF	MARY L. PATTERSON	
······································	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP VICE PRESIDENT	
MARY L. PATTERSON		
Groundssign Expires 1275,25	personally known to me to be the same person_whose name_ <u>is_subscribed</u> to the forb- going instrument, appeared before me this day in person, and acknowledged that_he_signed.	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	sealed and delivered the said instrument aslree and voluntary act, for the uses and purposes therein set forth.	
	Given under my hand and official NOTARIAL seal, this DIST of OCTOBER 1994.  Notary Public	
	Commission expires 13:35	
296007 12/85	Commission expires	

## UNOFFICIAL COPY

Stopers of County Clerk's Office

other w.