LOWN NUMBER 0-904110 6 NOFFICIAL COPY

RELEASE OF MORTGAGE yor trust deed (ILLINOIS)

96586611

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TETLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUSC WAS FILED.

šC333942

DEPT-01 RECORDING

- T#0001 TRAN 4971 07/31/96 13:43:00
 - #3586 # RC #-96-586611
 - COOK COUNTY RECORDER

Above Space For Lecorder's Use Only

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 24TH day of APRIL, 1990, made by MARK R WIEDELMAN A MARDELAINE A WIEDELMAN, HUSDAND AND WIFE AS JOINT TENANTS to GREAT WESTERN MONTGAGE CORPORATION A DELAWARE CORPORATION and recorded as Document No. 90214977 in the office of the recorder of COOK County, in the State of 11/1nois

KNOW ALL MEN BY THESE PRESENTS,

is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE A

Permanent Real Estate Index Number(s): 02-01-400-017-1056

Address(es) of premises: 1360 WHISPERING SPRINGS CIRCLE PALATINE ILLINOIS 60074

is with the note or notes accompanying it, fully paid, satisfied, releasel and discharged. Wigness our hands and seal this 8 day of JULY, 1996.

Great Western Bank, A Federal Savings Bank LINDA KLINE

DEMRA ROBBINS Asst. Vice President

County of Los Angeles

State of California

Asst. Vice President

Elyse R. Hockett Comm. #1093942

Comm. #1093942 0
Comm. #1093942 0
Comm. Exp. April 7. 2001 1
Comm. #1093942 0
Comm. Exp. April 7. 2001 1
Comm. Exp. April 7. 2001 On JULY 8, 1996 before me, ELASE Notary Public DEBRA ROBBINS, Asst. Vice President and LINDA KLINE, Asst. Vice President me (or proved to me on the basis of satisfactory evidence) to be the one those names are meritor proved to me on the basis of satisfactory evidence, to an acknowledged to me that they exempted the same on their subscribed to the within instrument and acknowledged to me that they exempted the same on their signatures on the instrument the persons, or the entity up**on** behalf of which the persons acted, executed the instrument.

WITNESS, my hand and official seal

Signature/ (SEAL)

prepared by GINA IBARRA Instrument was for Great Western Bank, 9451 Corbin Avenue, Northridge, I Mail to CA家 91324

UNOFFICIAL COPY

110000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PREPARED BY AND AFTER RECORDING MAIL TO:

AT WESTERN MORTGAGE CORPORATION 2500 S. HIGHLAND AVENUE

STATE 250

KBARD, IL 60148



90214977

09041585_{CB}

09041106

MORTGAGE

0-904110-6 Loan No.: 30-904103368 OFFICE NUMBER: 195

ADJUSTABLE INTEREST RATE MORICAGE

THIS MORTGAGE ("Security Instrument") is given on

APRIL 24, 1990

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The mortgagor is

MARK R. WIEDELMAN AND MARPELAINE A. WIEDELMAN, HUSBAND AND WIFE AS JOINT TENANTS

("Borrowe,"). This Security Instrument is given to

, and whose address is

GREAT WESTERN MORIGAGE CORPORATION, A DELAWARE CORPORATION, which is organized and existing

DELAWARE under the laws of

9451 CORBIN AVENUE, NORTHRIDGE, CA 91328

("Lender").

Borrower owes Lender the principal sum of EIGRFY FOUR THO IS AND 00/100---

Dellars (U.S.

\$84,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 1. 2030 YAM . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and C

modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements and entire this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in

COOK

County, Illinois:

PARCEL 1: UNIT 6-21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIDDEN CREEK CONDO 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22827823, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP. 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DOCUMENT RECORDED AS NUMBER 22827822 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 23197631, ALL IN COOK COUNTY, ILLINOIS.

PIN± 02-01-400-017-1056

90214377

which has the address of:

1360 WHISPERING SPRINGS CIRCLE, PALATINE [Ciy]

(Street) Illinois

60074

("Property Address")

DEPT-01 FECORDING TRAN 4340 05/09/90 11:11:00 * ~ 90-214977

COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office