

UNOFFICIAL COPY

PARTIAL 172 GA76-21-248-0F
RELEASE OF MORTGAGE

96586844

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T40012 TRAH 1548 07/31/96 14:56:00
#0835 ÷ CG *-96-586844
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That ALMA ALBERS SEMPERT, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged.

23.00
17

Legal Description of premises: See attached

Permanent Real Estate Index Number: 31-06-200-032 0000 PIQ & OP
Property Address: Lot 9, South Pointe Subdivision, Tinley Park, IL 60477

Witness her hand and seal this 29th day of JULY, 1996

Alma Albers Sempert
Alma Albers Sempert

STATE OF ILLINOIS)
COUNTY OF COOK)SS:

I, ELLEN J. MATUSIAK, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPERT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of JULY, 1996.

Ellen J. Matusiak
Notary Public

This instrument prepared by and return to:
Donald I. Bettenhausen & Associates
17400 South Oak Park Avenue
Tinley Park, IL 60477

21/112/semperct.rel

OFFICIAL SEAL
ELLEN J MATUSIAK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 24, 1997

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007621248 OF

STREET ADDRESS:

CITY:

COUNTY:

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 9 IN SOUTH POINTE PHASE 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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