

Chicago Tale Insurance Company

WARRANTY DEED ILLINOIS STATUTORY (Corporation to Individual) 96586950

DEPT-01 RECORDING

\$25.00

- . T40012 TRAN 1548 07/31/96 15:15:00
- . ±0943 ± CG ≈-96-586950
- COOK COUNTY RECORDER

THE GRANTOR CRESCENT CONDOMINIUMS, INC. a corporation created and existing under and by virtue of the laws of the state of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other 30xd and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation. CONVEY(S) and WARRANT(S) to BARBARA J. GUIDOS, Single (GRANTEE'S ADDRESS) 707 W. Sheridan #316, Chicago, Illinois 60613

of the county of Cook, the following described Real Expte situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED II : RETO AND MADE A PART HEREOF

#### SUBJECT TO:

Permanent Real Estate Index Number(s): 14-17-416-002-0000

Address(es) of Real Estate: 849 W. Belle Plaine, Unit 3, Chicago, Illinois 50613

2500

In Witness Whereof, said Grantor has caused its corporate seal to be hereto effixed, and has caused its name to be signed to these presents by its President, this 15th day of 30 19 20.

CRESCENT CONDOMINIUMS, INC

B.

John Brown

President

Attest

BOX 333-CTI

363869<u>50</u>

Stopperity of Coot County Clert's Office

STATE OF ILLINOIS,	COUNTY OF	100K	SS
			JJ

i, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that John Brown personally known to me to be the President of the CRESCENT CONDOMINIUMS, INC., and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_/54h day of \_\_ Serry Ox Coop Coff

HAEL J BLATTNER

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> Mail To: Steven Thacker One East Wacker 34th Flr Chicago, IL 60601

Name & Address of Taxpayer: BARBARA J. GUIDOS 849 W. Belle Plaine, Unit 3 Chicago, Illinois 60613

Property of Coot County Clerk's Office

TREET ADDRESS: 849 WESTS BELLE PLAINE AVENUE COUNTY: COOK

COUNTY: COOK COUNTY: COOK AX NUMBER: 14-17-416-002-0000

#### LEGAL DESCRIPTION:

#### PARCEL 1:

Dunit Nos. 849-3 and S-20 839-851 belle plaine condominiums as delineated on a survey of Withe following described real estate:

PARTS OF LS 2 AND 3 AND EASTERLY 20 FEBT OF LCTS 4 TO 8 IN KLAUBR'S SUBDIVISION OF PART OF THE BAST 1/2 OF THE SOUTHBAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96157603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE TENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS CERTAIN DESCRIBED PROPERTY AS CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENT NUMBERS 96099408 ANY 96099410 AND 96157602UNIT 9 IN BELLE PLAINE CONDOMINIUMS PARKING LOT, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

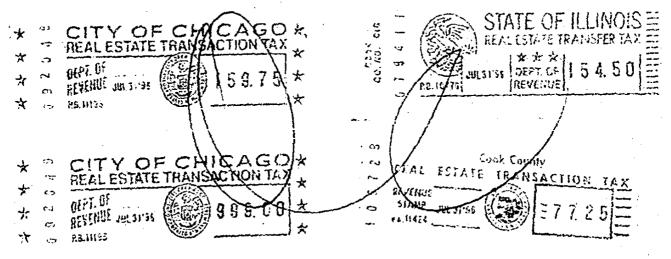
PARTS OF LOTS 1 AND 2 IN S'IZABETH KLANER'S SUBDIVISION OF LOTS 13, 14, 15, 16, 17 AND 18 IN SCHLOSSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, LAS' OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 19 IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96099411, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

UNIT P-9 IN BELLE PLAINE CONDOMINIUMS PARKING LOT AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN ELIZABETH KLANER'S SUBDIVISION OF LOTS 13, 14, 15, 16, 17 AND 18 IN SCHLOBSSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE RAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERILIAN, ALSO PART OF LOT 19 IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST OF SUCTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ECCUMENT NUMBER 96099411, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS



Property of Coot County Clark's Office