WARRANTY DENOFFICIAL COPY

フ619142 STATUTORY (ILLINOIS) INDIVIDUAL TO INDIVIDUAL

THE GRANTOR, MCL VENTURES, L.L.C. an fillinois limited liability company, for and in Geonsideration of the sum of TEN (\$10.00) and 00/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS TO Jerome Purze and Santa Purze, husband and wife, of 800 N. Clark Street, Chicago, Illinois, not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, wit:

96586022

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Variber: 17-04-201-041-0000

Address(es) of Real Estate: 1526 N. North Park, Chicago, Illinois

In Witness Whereof, said Grantor has herein caused its name to be signed to these presents by Daniel E. McLean, Manager of MCL VENTURES, L.L.C., an Illinois Limited Liability Company, this 20 Th day of July, 1996.

State of Illinois, County of COOK, ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Daniel E. McLean personally known to me to be the Manager of MCL VENTURES, L.L.C., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as the Manager, he signed and delivered the said instrument pursuent to authority of said company, as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of July, 1996.

DEPT-G1 RECORDING

\$25.00

T40012 TRAN 1546 07/31/95 12:45:00

#0705 + C付 #-96-586022

COOK COUPLY RECORDER

HERE

THE ARY PUBLIC STATE OF ILLINOIS

My Commission Expires

This instrument was prepared by Sachnoff & Weaver, Mr. Michael M. Kaplan, 30 S. Wacker Drive, Suite 2900, Chicago, Illinois 60606

Mail to:

Richard D. Glickman

111 W. Washington, Suite 1025

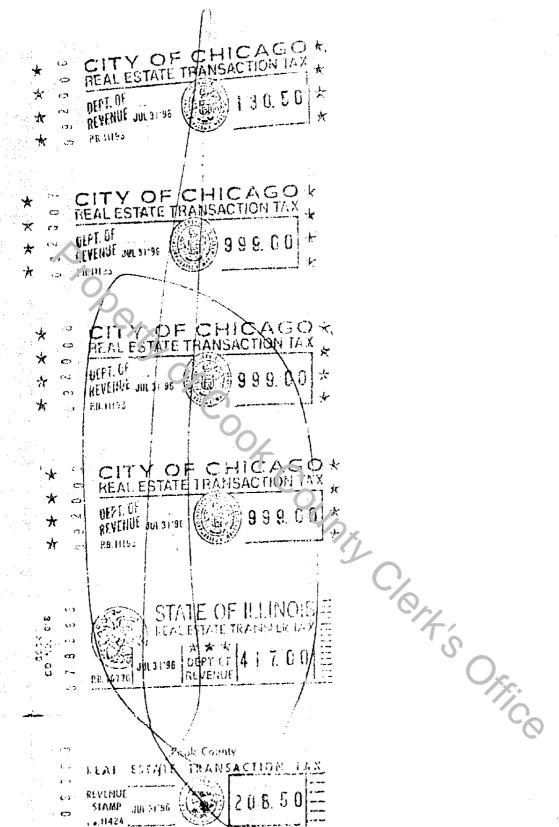
Chicago, Illinois 60602

Send subsequent Tax Bill To

Jerome Purze 1526 N. North Park Chicago, Illinois

BOX 333-CTI

UNOFFICIAL COPY



96586022

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EXHIBIT A

PARCEL 1:

LOT _85_ IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INCRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.H. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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