

# UNOFFICIAL COPY

96586027

PREPARED BY:  
ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD, SUITE 114,  
NORTHBROOK, IL. 60062-4032  
WHEN RECORDED MAIL TO:

STANDARD FEDERAL BANK  
777 E. EISENHOWER PARKWAY, #700  
ANN ARBOR, MI 48108  
POST CLOSING DEPT.

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1547 07/31/96 12:47:00  
#0710 CG \*-96-586027  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate

Loan #: 600265332

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084,

23.00  
AR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/22/96  
executed by:

DAVIDA. GASS and LUISA ELLENBOGEN, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) AS Doc. No. 96586026 County Records.

State of IL

described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:14-28-303-073-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

ASSOCIATED FINANCIAL SERVICES, INC

STATE OF ILLINOIS  
COUNTY OF COOK

By: SHERWOOD M. ZWIRN

His: PRESIDENT

On July 22, 1996 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared SHERWOOD M. ZWIRN  
known to me to be the PRESIDENT  
and GAIL M. SELTZER, known to me to be  
VICE PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

By: GAIL M. SELTZER

His: VICE PRESIDENT

Witness:

Notary Public: Patricia M. Ruoff

County: Cook

My commission expires: 08-02-98

THIS AREA FOR OFFICIAL NOTORIAL SEAL

OFFICIAL SEAL  
PATRICIA M. RUOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-2-98

\*AZJ00\*

BOX 333-CTI

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7615-754  
P10  
P10

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

Loan #: 600265332

THE EAST 55.60 FEET OF LOT 43; THE WEST 19.0 FEET OF LOT 43 (EXCEPT THE NORTH 16.66 FEET THEREOF) ALL BEING IN BLOCK 3 IN THE SUBDIVISION OF OUT LOT 'E' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-28-303-073-0000

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