

# UNOFFICIAL COPY

Recording Requested and  
When Recorded Return to:

Guaranty Bank  
c/o American Reconveyance Corporation  
25170 Rye Canyon Road  
Suite G  
Valencia, California 91355

06586267

DEPT-01 RECORDING \$23.50  
TRAC 2345 07/31/96 14:08:00  
97163 : B.J. # - 96 - 586267  
COOK COUNTY RECORDER

Loan No. 2162840

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 414-355-2005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 203, WEST HILLS, CALIFORNIA 91307  
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.  
a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose  
address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated MAY 6, 1996  
made and executed by JUAN GUZMAN AND ESTHER GUZMAN, HUSBAND AND WIFE  
to and in favor of GUARANTY BANK, S.S.B. upon the following described property situated in  
COOK County, State of ILLINOIS

Tax ID No: 13-28-309-029-0000

Property Address: 5436 W. DRUMMOND, CHICAGO, ILLINOIS 60639-

LOT 33 IN BLOCK 3 IN C. H. LOUCK'S RESUBDIVISION OF BLOCKS 1, 2, 3, 7 AND 8 IN  
WRIGHTWOOD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF  
THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96586267

such Mortgage having been given to secure payment of \_\_\_\_\_  
One Hundred Twenty Thousand and 00/100  
(Include the Original Principal Amount)

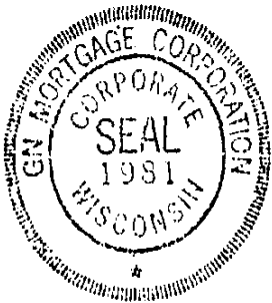
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96352071)  
of the 5-9-96 Records of COOK County, State of ILLINOIS  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
MAY 29, 1996

GN MORTGAGE CORPORATION

By: [Signature]  
BRIDGET LYNN BONKOWSKI, ASSISTANT VICE PRESIDENT



23.50  
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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 29TH day of MAY, A.D., 1996  
**BRIDGET LYNN BONKOWSKI**  
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to  
me known to be such **ASSISTANT VICE PRESIDENT**  
of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the  
deed of said Corporation, by its authority.

  
JOANNA R. PINNOW

Notary Public Milwaukee  
Notary Expiration 5/11/97

Seal:

SECRET

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