

# UNOFFICIAL COPY

Recording Requested and  
When Recorded Return to:

Guaranty Bank  
c/o: American Reconveyance Corporation  
25570 Rye Canyon Road  
Suite G  
Valencia, California 91355

06586268

DEPT OF RECORDING 423.50  
150008 TRAN 2345 07/31/96 14:08:00  
47164 EBJ #14-58-586268  
COOK COUNTY RECORDER

Loan No. 2186377

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 414-355-5005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.

a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose  
address is 1945 W. PALMETTO STREET FLORENCE, SC 29501 a certain Mortgage dated MAY 9, 1996

made and executed by JUAN F. GONZALEZ AND AMPARO GONZALEZ, HUSBAND AND WIFE.

to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in  
COOK County, State of ILLINOIS

Tax ID No: 13-26-200-045-0000, VOL. 354

Property Address: 3100 N DRAKE, CHICAGO, ILLINOIS 60618-

**LOT 29 IN BLOCK 4 IN S.E. GROSS' SECOND UNTER DEN LINDEN ADDITION TO CHICAGO,  
BEING A SUBDIVISION OF LOTS 3 AND 4 OF BRAND'S SUBDIVISION IN THE NORTHEAST  
QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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such Mortgage having been given to secure payment of \_\_\_\_\_  
One Hundred Thirty Three Thousand Two Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96366534)  
of the 5-15-96 Records of COOK County, State of ILLINOIS

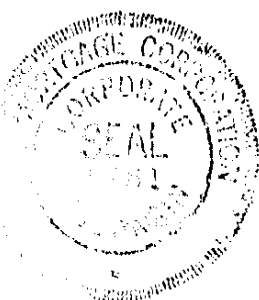
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JUNE 4, 1996

GN MORTGAGE CORPORATION

By: Susan M. Barbian  
SUSAN M. BARBIAN, ASSISTANT SECRETARY



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Property of Cook County Clerk's Office

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 4TH day of JUNE, A.D., 1996

**SUSAN M. BARBIAN**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



**CHRISTOPHER L. ANDERSON**

Notary Public Milwaukee  
Notary Expiration 7/25/99

Seal:

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