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Recording Requested and
When Recorded Return to:

Guaranty Bank
c/o: American Reconveyance Corporation
25570 Rye Canyon Road
Suite G
Valencia, California 91355

96586322

Loan No. 2189470

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.

a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated APRIL 30, 1996

made and executed by DIMITRIJE MISKOVIC AND ZORICA MISKOVIC, HUSBAND AND WIFE,

to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

Tax ID No: 13-10-323-009-0000

Property Address: 4831 N. KENNETH AVE, CHICAGO, ILLINOIS 60630-

SEE ATTACHED LEGAL DESCRIPTION

PIN #13-10-323-009-0000

96586322

DEPT-01 RECORDING 927.50
T4000S TRAN 2845 07/31/96 14:21:00
17210 3 B.L. #--96-586322
COOK COUNTY RECORDER

such Mortgage having been given to secure payment of One Hundred Twenty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 96379498) of the 5-16-96 Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 5, 1996

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



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27.52

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Property of Cook County Clerk's Office

2024-09-01

96566022

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

PROPERTY ADDRESS: 4831 N. KENNETH AVE, CHICAGO, ILLINOIS 60630-

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9555522

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 5TH day of JUNE, A.D., 1996

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



JOANNA R. PINNOW, NOTARY PUBLIC

Notary Public Milwaukee
Notary Expiration 5/11/97

Seal:

96566022

Illinois/1
GFS Form G001417 (5E15)

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LEGAL DESCRIPTION:

LOT 28 IN BLOCK 1 IN SCHMIDT'S SUBDIVISION OF THE EAST 6.97 CHAINS OF LOT 3 IN JAMES H. REES'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE KNOWN AS LOT 4 IN CIRCUIT COURT PARTITION (EXCEPTING THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, THENCE NORTH OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 123 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10; 123 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 10; THENCE EAST ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 10, 123 FEET TO THE PLACE OF BEGINNING), TOGETHER WITH LOT 1 AND THE NORTH 140.96 FEET OF LOT 35 IN LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS LOT 28 IN BLOCK 1 IN SCHMIDT'S SUBDIVISION OF THE EAST 6.97 CHAINS OF LOT 3 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE KNOWN AS LOT 4 IN CIRCUIT COURT PARTITION (EXCEPTING THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13; THENCE NORTH ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 123 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION, 123 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 10; THENCE EAST ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 10, 123 FEET TO A PLACE OF BEGINNING), TOGETHER WITH LOT 1 AND THE NORTH 140.96 FEET OF LOT 36 IN LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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