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This document was prepared by
TYRICE ELLIS
577 Lamont Road
Elmhurst, IL 50126



96586341

Please return to:
JOHN W ROBERTS
MARY D ROBERTS
5735 W GRACE ST
CHICAGO, IL 606340000

DEPT-01 RECORDING \$23.50
T40008 TRAN 2354 07/31/96 15:27:00
47237 # B J # - 96 - 586341
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank (sb), a Federal Savings Bank, a corporation existing under the laws of the State of IL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JOHN W ROBERTS AND MARY D ROBERTS of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the DECEMBER 5, 1995, and recorded in the Recorder's Office of COOK County, in the State of IL as Document No. 95853684 described as follows, to-wit:

THE WEST 30 FEET OF LOT 4 IN SUBDIVISION OF LOT 12 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5735 W GRACE ST,
PIN #: 13-20-218-009
situated in the city of CHICAGO, County of COOK and State of IL, together with all the appurtenances and privileges thereunto belonging or appertaining.

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11/13/2013

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this JULY 15, 1996.

Household Bank fsb,
A Federal Savings Bank

ATTEST:

Ma V. E. Guinto
MA V. E. GUINTO
Assistant Vice Secretary

Alesia S. Mccline
ALESIA S. MCCLINE
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALESIA S. MCCLINE personally known to me to be the Assistant Vice President of **Household Bank fsb**, A Federal Savings Bank a corporation, and MA V. E. GUINTO personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this JULY 15, 1996.

Jo Ann Wilcox
JO ANN WILCOX-Notary Public



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11/22/2011