

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
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COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

Loan No. 21-312953-3

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Juan B. Alvarez and Cynthia M. Alvarez, his wife**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**3rd** day of **April**, A.D. 19 **96**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

of records, on page \_\_\_\_\_, as document No. **27 255 246**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to

the premises therein described, as follows, to-wit:

**Lot 113 of Longtree, a Subdivision of the South Half of the South Half of the North-west Quarter of the Southwest Quarter of Section 10, Township 42 North, range 11 East of the Third Principal Meridian, and also the Southwest Quarter of the Southwest Quarter (expecting the West Half of the South Half of the South Half of the Southwest Quarter of said Southwest Quarter) of Section 10, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.**

**627 Cherry Wood Drive  
Wheeling, Il. 60090**

situated in the City of **Wheeling**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

\$23.50  
JAC

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **Asst. Vice** **President**, and attested by its **Assistant** **Secretary**, this

**3rd** day of **April** A.D., 19 **96**

ATTEST: **Liberty Bank for Savings**

*Berrice Wawrzejewicz*  
.....  
**Assistant** **Secretary**

*Rosemary D. Peas*  
.....  
**Assistant Vice** **President**

STATE OF **Illinois**

COUNTY OF **DuPage**

ss. } I, **John Brislen** the undersigned, a Notary Public

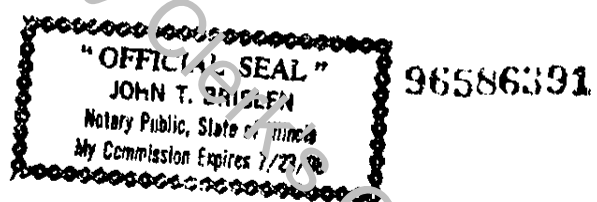
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the **Assistant** **President** of **Liberty Bank for Savings**

a corporation, and **Berrice Wawrzejewicz** personally known to me to be the **Assistant** **Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY: *John T. Brush* Notary Public



*JUAN & Cynthia Alvarez*  
*627 Cherrywood DR.*  
*Wheeling, IL. 60090*