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96586394

DEPT-01 RECORDING

\$23.50

This document was prepared by:
MA VIRGINIA E. GUINTO
577 LAMONT ROAD
ELMHURST, IL 60126

130008 TEAM 2893 07/31/96 16:09:00

47293481 9-96-586394
COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:
MARTIN & DARLENE CHAKEEN
1270 ASPEN LANE
ELK GROVE IL 60007



FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MARTIN L CHAKEEN AND DARLENE H CHAKEEN, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 23RD day of JUNE, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-565259, described as follows, to-wit:

96586394

TAX I.D. # 08-33-407-025

LOT 2430 IN ELK GROVE VILLAGE SECTION 8, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1959 AS DOCUMENT NUMBER 17694090, IN COOK COUNTY, ILLINOIS.

1270 ASPEN LANE

situated in the city of ELK GROVE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

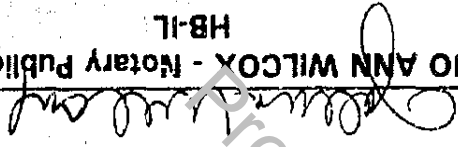
\$ 23.50
JHC

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OFFICIAL SEAL
JO ANN WILCOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-28-99

1996

JO ANN WILCOX - Notary Public
HB-1L



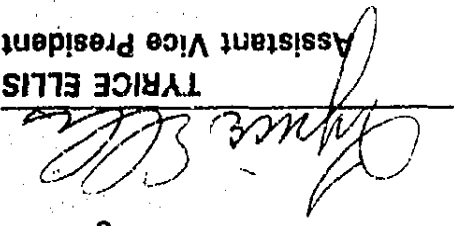
GIVEN under my hand and Notarial Seal this July 22, 1996.
set forth.

and as the free and voluntary act and deed of said corporation, for the uses and purposes therein
the authority, given by the Board of Directors of said corporation as their free and voluntary act,
corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to
that as such officer, they signed and delivered the said instrument as such officers of said
to the foregoing instrument, appeared before me this day in person and severally acknowledged
corporation, and personally known to me to be the same persons whose names are subscribed
MA V. E. GUINTO, personally known to me to be the Assistant Vice Secretary of said
Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and
I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State
foresaid, DO HEREBY CERTIFY THAT TYRICE ELLIS, personally known to me to be the

STATE OF ILLINOIS
COUNTY OF DUPAGE

MA V. E. GUINTO
Assistant Vice Secretary

TYRICE ELLIS
Assistant Vice President



Household Bank fsb,
A Federal Savings Bank

ATTEST:

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto
affixed, and has caused its name to be signed to these presents by its Assistant Vice President,
and attested by its Assistant Secretary, this July 22, 1996.

96586394

Property of County Clerk's Office