CONTRACT/POOL #

INOFFICIAL COPY

COMMITMENT #

LOAN NO.

1583029577

WHEN RECORDED, MAIL TO

マルション でy. Chase Manhattan Mortgage Corporation Final Documents, 1500 North 19th Street

Monroe, LA 71201

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Mortgage Funding Consultants

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NC 100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation 343 Thornall Street Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all (ip) to title and interest in and to that certain Mortgage or Deed or Trust or Security Deed (the "Security Instrument") bearing date of July 26, 1996 made and executed by

Paula J. Toscas and Margo (...) oscas

96587465

which said Security Instrument via recorded on

as Reception No.

Book No.

at Fage County,

, in the office of the County Clerk and Recorder of and which Security instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 70 West Huron Street

Unit #902

Chicago, IL 60610

LOAN AMOUNT:

\$147,600

96587467

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument

00 effective IN WITNESS WHEREOF, said ASSIGNOR has signed by the presents this 26

BY: Mortgage Funding Consultants

Chase Manhattan Mortgage Corporation

as Attorney in Fact

Signature of Officer

Please Type Name and Tyle of Officer

Lyn Ryglowski/Assistan: Teasurer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF Illino.

Signature of Officer

COUNTY OF Dupiye

be Asst Treasure

On this 26th day of July

,19%, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to

and Lyn Ryslowshi who acknowledged himself, therse of Chase Manhother Mortgy Corporate. who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herselt as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

7-14-97 MY COMMISSION EXPIRES

Notary Address:

OFFICIAL SEAL Chris L. Groce Notary Public, State of Illinois My Commission Expires 7/14/97





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LEGAL DESCRIPTION:

UNITS 902 AND G-125 IN THE HERMITAGE CONDOMINIUM, AS DELINFATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS & THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE REC COGETHA PPURTENAN

96587:163 DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PIN# 17-09- 212-022 17-09-212 023 17-09-212-003 17-09-212-004 17-09-212-005 17-09-212-006 17-09-212-007 17-09-212.012

Property of Cook County Clerk's Office