

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

96587515

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 TORRENS \$28.00
TS0015 TRAN 5109 07/31/96 10:26:00
#2108 # CT # -96-587515
COOK COUNTY RECORDER

-96-587515

Above Space For Recorder's Use Only \$20.00

KNOW ALL MEN BY THESE PRESENTS, That PROVIDENT MUTUAL LIFE INSURANCE COMPANY

E 96015043

of the County of CHESTER and State of PENNSYLVANIA

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LA SALLE NATIONAL BANK
115 SOUTH LA SALLE STREET CHICAGO, ILLINOIS
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of AUGUST, 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 3044188, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN O'HARE PROSPECT VENTURE RESUBDIVISION BEING A RESUBDIVISION OF LOTS 7 AND 8 IN O'HARE-PROSPECT VENTURE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 29, 1975 AS DOCUMENT NUMBER 2821154, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

Permanent Real Estate Index Number(s): 08-36-201-028
Address(es) of premises: 195 Armstrong Road, Des Plaines, Illinois

Witness BY hand and seal, this 1st day of MAY 1996

Mail to
LaSalle Nat. BK.
115 S. LaSalle St.
Chicago, Ill. 60602

[Signature]
CRAIG I. SNIDER, VICE-PRESIDENT (SEAL)
[Signature]
W.P. Loesche
PETER W. LOESCHE, SECRETARY (SEAL)

23⁰⁰
20
43^d

This instrument was prepared by KIMBERLY WALTON, PROVIDENT MUTUAL LIFE INSURANCE CO. (NAME AND ADDRESS)

RELEASE DEED
By Corporation

UNOFFICIAL COPY

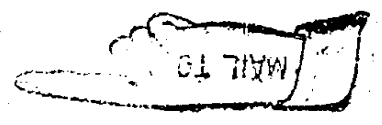
ADDRESS OF PROPERTY:

TO

IT TO:

GEORGE E. COLE
LEGAL FORMS

Levin & Rosen, Ltd.
4031 Old Orchard Road
Skokie, IL 60076



66559615

Property of Cook County Clerk's Office

Notarial Seal
Susan G Reminger, Notary Public
Tredyffrin Twp., Chester County
My Commission Expires Jan. 23, 1999
Member, Pennsylvania Association of Notaries

Commission Expires JANUARY 23, 1999

SUSAN G. REMINGER
NOTARY PUBLIC

GIVEN under my hand and seal this 1st day of MAY 1996

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
a MUTUAL corporation, and PETER W. LOESCHIE, personally
personally known to me to be the VICE President of PROVIDENT MUTUAL LIFE INSURANCE CO.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CRAIG L. SNYDER
I, SUSAN G. REMINGER, a notary public

STATE OF PENNSYLVANIA }
COUNTY OF CHESTER }
SS.

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, [Signature], being first duly sworn
(Name and Title)

upon oath, states:

1. That notification was given to L.S. N. B. Trust 4865K, at
195 Armstrong Road who are the owners of record
on Certificate No. 1347414, that a release of
document number 304488 was presented for
filing on 7-31-96.
(Date)

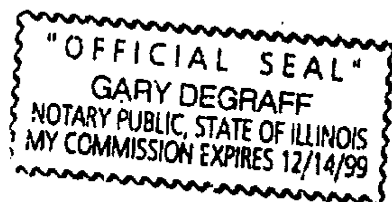
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, [Signature], declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

[Signature]
Affiant

Subscribed and sworn to before
me by the said _____
this 31 day of July,
19 96.

[Signature]
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office