

UNOFFICIAL COPY

96587730

By: Cheryl Parker
A-1 Mortgage
40 Skokie Blvd
450
Northbrook IL
60062

And Where Recorded Mail To:
Bank America
3800 W. 80th St.
Suite 760
Bloomington MN 55431

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7830 08/01/96 13:44:00
#5494 + JW *-96-587730
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Bank of America FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

executed by Randall C. & Jane E. Buck

to A-1 MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 40 Skokie Blvd, #450 Northbrook IL 60062
Document No. _____ by the County Recorder of Deeds, State of Illinois described hereinafter as follows:

See attached

96587729

Commonly known as: 911 Elmwood Ave, Wilmette, IL 60091

Together with the note or notes therein described or referred to, the monies due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 7/30/96 before me, the undersigned a Notary Public in and for said County and State, personally appeared Henry Peritz & Terri J. Small known to me to be the President & Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Henry Peritz
As: President

By: Terri J. Small
As: Vice President

Witness:
Vice President

Notary Public: Cheryl L. Parker
County, COOK

My Commission Expires: 1-18-99

(THIS AREA FOR NOTARY SEAL)

"OFFICIAL SEAL"
CHERYL L. PARKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/18/99

TICOR TITLE INSURANCE

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EXHIBIT A - LEGAL DESCRIPTION

LOT 3 IN BLOCK 2 IN L. L. GREENLEAF'S RESUBDIVISION OF BLOCKS 29 TO 34 INCLUSIVE
IN THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS 911 ELMWOOD AVENUE, WILMETTE, ILLINOIS 60091

PERMANENT INDEX NUMBER: 05-27-415-008

END OF SCHEDULE A

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