After Recording Return To:

Renaissance Thrush Joint Venture c/o Thrush Davelopment Company 357 West Chicago Avenue

96587961

DEPT-01 RECORDING

T#0011 TRAN 2783 08/01/96 11:03:00

40852 4 RV - *-96-587961 COOK COUNTY RECORDER

Chicago, IL 60610

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT BANK OF AMERICA ILLINOIS COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation (the "Lender"), 231 South LaSalle Street, Chicago, Illinois, 60697, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND OUIT CLAIM and Renaissance/Thrush Joint Venture, an Illinois joint venture, (the "Borrower") all of the right, title, interest, gisim or demand whatsoever which the undersigned may have acquired in the real estate legally described as Fishibit "A" attached hereto and made a part hereof (the "Real Estate"), in, through, or by a certain Mortgree bearing the date of the 3rd day of May, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 96447671 encumbering the Real Estate together with all appurte ances and privileges thereunto belonging or appertaining.

This Release does not release any covariants, warranties, indemnities or other obligations of Borrower or any other party under the Mortgag; which by their terms expressly survive the release or termination of such mortgage Documents; provide I, however, that this Release shall act as a full Release and termination of all liens, claims and interests Lender possesses under the Mortgage in and to the Real Estate.

IT WITNESS WHEREOF, the Lender has caused these presents to be signed by its duly authorized officers as of the 25th day of July

BANK OF AMERICA ILLINOIS, an Illinois

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corporation.

ATTEST:

Andrew E. Geer

and ETL

Its:

Account Officer

Name: Mary T. White

its:

Vice President

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I, Glenda J. Timpton, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary T. White, Vice President of the within named BANK OF AMERICA ILLINOIS, an Illinois corporation, and Andrew E. Geer, Account Officer, of said Lender, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Account Officer, respectively, and to me personally known to be such officers of said Lender, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary 2.7 and deed of said Lender, for the uses and purposes therein set forth;

GIVEN under my hand and Notarial Scal this 25 day of July 1996.

Notary Public

My commission expires:

"OFFICIAL SEAL"
Glenda J. Timpton
Notary Public, State of Illinois
My Commission Expires 4/15/97

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EXHIBIT "A"

P.I.N. 20-14-310-001

THE WEST 173.05 FEET OF THE NORTH 50 FEET OF BLOCK 3 IN BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, EXCEPT THAT PART THEREOF LYING WEST OF A LINE DRAWN PERPENDICULAR NO.
AWEST L

Proposition of Cook Collings Clark's Office TO THE NORTH LINE THEREOF THROUGH A POINT 140.90 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 3, IN COOK COUNTY, ILLINOIS.

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