UNOFFICIAL COPY

RELEASE DEED

96587271

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by These Presents, That Cosmopolitan Bank and Trust, a corporation duly organized and existing as an Illinois state banking association of the County of Cook and State of Illinois, DOES HERFBY CERTIFY that a certain . DEPT-01 RECORDING

\$27.50

- . T\$0011 TRAN 2774 07/31/96 15:32:00
- . #0687 # RV *-96-587271
- COOK COUNTY RECORDER

Mortgage, made by <u>riss</u>: National Bank of LaGrange, not personally, but as Trustee, under that certain Trust Agreement dated April 2, 1987 and known as First of LaGrange Land Trust No. 2738-4 bearing the date <u>24th</u> day of <u>May A.D. 1995</u>, to Cosmopolitan Bank & Trust and recorded in the Recorder's Office of Cook County, in the State of Illinois, and Recorded on the 30th day of May 1995 as Document number #957-8541 & Assignment of Rents #95-348542 with the note accompanying it, paid, satisfied, released and discharged.

Legal Description of premises is as follows:

LOT 145 IN ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOSI

Permanent Real Estate Index Number(s): 14-29-102---

The property may be commonly referred to as: 3157 N. SOUTHPORT, situated in the city of CHICAGO, county of COOK and State of Illinois together with all the appurtenances and privileges the results belonging or appertaining.

In Testimony Whereof, The said Cosmopolitan Bank and Trust has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President, and attested by its Trust Officer, this 24th day of May day of May A.D. 1996

COSMOPOLIZAN BANK AND TRUST

Vice-Presiden

9655727**1**

Attest:

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK SS. 4 3 3

THE PROPERTY OF THE PROPERTY O

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Antonio R. Guillen Vice-President of COSMOPOLITAN BANK AND TRUST, an Illinois state banking association, and Alice A. Lanham Assistant Vice-President of said state banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said state banking association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of May, 19_96

Notary Public

OFFICIAL SEAL
VIVIAN E. VALGUARNERA
NOTARY PUBLIC, STATE OF ILLINOIS
THE CONTROL FAMILIES IZ-15-97

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Property of County Clerk's TITLE NETWORK

ROBER! PARKER
MILLERY
122 S. MICHIGAN
SULE 1290
CHEO. IL 60603